

BRIDGE OVER CLARK'S RIVER (SHEET 2)

**COMMONWEALTH OF KENTUCKY**  
 DEPARTMENT OF HIGHWAYS  
 FRANKFORT  
 COUNTY OF  
**McCRACKEN**  
 PADUCAH - SMITHLAND

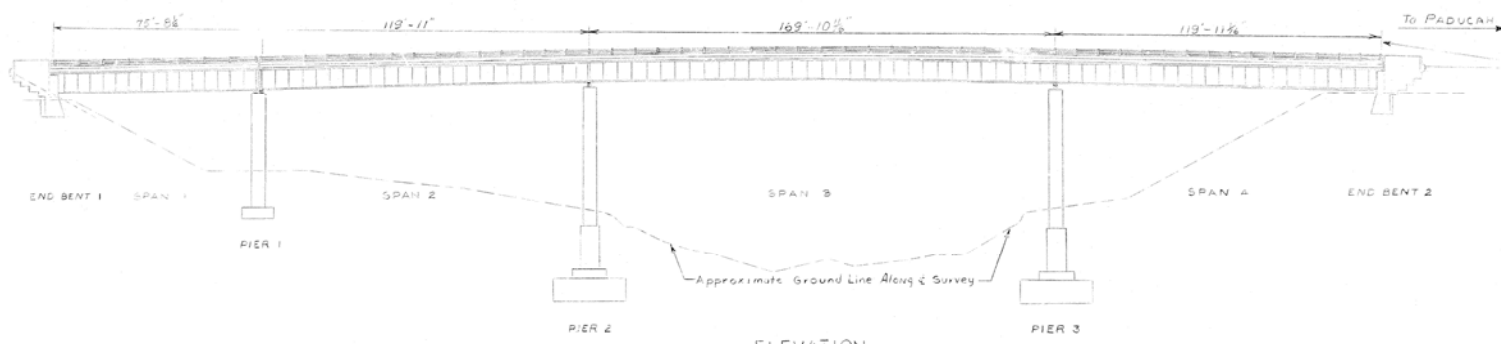
ROAD

STATION 1504 + 17.55 PROJECT NO. 7510

BRIDGE NUMBER 7510

LAYOUT

REV.	DATE	BY	CHKD.	APP'D.
1				



Note: All Span Dimensions Given to  $\frac{1}{2}$  of Bearings

ELEVATION

Estimated Weight of Structural Steel lbs

ESTIMATE OF QUANTITIES  
Cleaning and Painting Lump Sum

DESIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 DRAWN BY: U.S. COLLEGE OF ENGINEERING

Painting Plans For Bridge Over Clark's River

**COMMONWEALTH OF KENTUCKY**  
 DEPARTMENT OF HIGHWAYS  
 FRANKFORT  
 COUNTY OF  
**McCRACKEN**  
 PADUCAH - SMITHLAND

ROAD PROJECT NO.

STATION 1364 + 15.157

BRIDGE NUMBER 13408

**BRIDGE**

# KENTUCKY DEPARTMENT OF HIGHWAYS

## BRIDGE OVER CLARK'S RIVER

### MC. CRACKEN COUNTY

#### PADUCAH - SMITHLAND ROAD

### GENERAL NOTE

**SPECIFICATIONS:** Kentucky Department of Highways, 1966 Standards with amendments.

**DESIGN LOAD:** Bridge designed for H20-S16-44 loading as specified in A.A.S.H.O. 1967 specifications.

**REINFORCEMENT:** Dimensions from face of concrete to bars are clear distances except as otherwise shown. Dimensions for bar spacings are distances center to center.

**KEYHOLE (CHAM):** All exposed edges to be beveled 7/8" unless otherwise noted.

**ANCHOR BOLT HOLES:** The subcontractor shall drill all anchor bolt holes and place all anchor bolts. The subcontractor shall exercise care in placing cast reinforcement to dimensions shown so as not to interfere with field drilling of anchor bolt holes.

**EXP. JT. WRT. COVER STRIP:** The cover of these items is to be included in the unit price bid for Class "A" Concrete.

**STRUCTURAL STEEL:** See sheet 18 for notes and specifications. For purpose of payment, "Lump Sum Bid" for structural steel includes structural steel, bolts, steel pipe cast iron, lead plates or perforated fabric pads, if used.

**SHOP AND MILL INSPECTION:** Kentucky Department of Highways.

**WELDING:** See notes on sheet 16.

**CASTING IRON PIPE:** See sheet 19 for foundry notes and specifications of Wrought Iron Pipe.

**PAINT:** See notes on sheet 16.

**ACCURACY OF DIMENSIONS:** A set of three drawings of Approval Drawings of Shop Details shall become the property of the Department of Highways when the contract is completed and before final payment is made. No direct payments shall be made for the record drawings but shall be included in the Lump Sum Bid for Shop Detail Work.

**PAINTING EXPANSION DAMS:** All exposed parts of Expansion Dams which cannot be painted after erection shall have two coats of Minimum Paint applied before erection.

**PIERS:** Piers in End Bents 1 & 2 and Pier 1 shall be driven to top into the layer of hard gravel at approximate Elev. 222.0. Piers 2 & 3 shall be driven to top into the layer of white sand at approximate Elev. 222.0. Jetting may be used if necessary to achieve the required penetration. The first 100 ft. of driving of (Piers 2 & 3) shall be done through the fill to the original ground line before driving piles. Cost of jetting is not to be included in the unit price bid for driving piles. Total pilehead to be driven when completed on the plans is shown in the length required. All cast piles shall be accounted for, so that they may be used in the finished structure. All piles shall be driven to within 6 inches of the design level. Present Corona Piles are to be used at Piers 1, 2, & 3. See Std. Dwg. P2.

**CAST-IN-PLACE CONCRETE PILES:** All cast-in-place piles shall be received on the following alternate types:

- ALTERNATE "A": Seamless Steel or Welded Pipe Shell
- ALTERNATE "B": Fluted Steel Shell
- ALTERNATE "C": Corrugated Steel Step-Taper Shell

**STRUCTURE EXCAVATION:** Item 11-116 (Item includes Structure Excavation for Piers 2 and 3). The cubic yards of Structure Excavation shall be the cubic yards actually removed, except there shall be no payment for excavation outside the area bounded by vertical planes 1/4" above the next line of the footing (Item 11). This Item includes all other common Structure Excavation for the bridge not included in Item 11.

**OFFER PRICE:** Confirmed quantities listed or noted laterally during the process of bidding the offer does not apply to the construction of the structure, due to common sense, safety, or other reasons. All items, except those noted, shall be priced, packed, or otherwise noted to provide the necessary clearance for the construction of the structure, and this shall be at the sole expense of the contractor.

**ORDER OF CONSTRUCTION:** The approach abutments shall be placed to the top of subgrade elevations and to the limits shown in advance of the construction of the bridge. The casting of the Approach Abutments shall be the same as with section 2.5.5 of the specifications. Piers 1 and 3 shall be completed, and the bridge shall be in place before driving piles in End Bent 1 and 2 respectively. Pier 2 shall be constructed and completed before driving piles in Pier 1.

**REVISION TO 16" CAST-IN-PLACE CONCRETE PILES:** STANDARD DRAWING P22, P21 AND P22: The cage of reinforcement shown in the revision on Sheet 18 is to be placed in each 16" cast-in-place pile after driving and before filling with Class "A" concrete. The cage of reinforcement and spacing reinforcement shall be included in the unit price bid for furnishing 16" cast-in-place piles.

### REFERENCES & ESTIMATE OF QUANTITIES

ITEM	SHEET NO.	CONCRETE CLASS 'A' CU. YDS.	REINFORCEMENT LBS.	STRUCTURAL STEEL	16" CAST-IN-PLACE PILES												HANDRAIL ALUMINUM LIN. FT.	# W/PIPE DRAINS LIN. FT.	SLOPE PROTECTION SQ. YDS.	STRUCTURE EXCAVATION	
					ALTERNATE 'A' SEAMLESS STEEL OR WELDED PIPE SHELL		ALTERNATE 'B' FLUTED STEEL SHELL		ALTERNATE 'C' CORRUGATED STEEL STEP-TAPER SHELL		16" CONCRETE PILES		ITEM I COMMON CU. YDS.	ITEM II COMMON CU. YDS.							
					FURNISH	DRIVE	FURNISH	DRIVE	FURNISH	DRIVE	FURNISH	DRIVE									
<b>SUBSTRUCTURE</b>																					
TILE SHEET & QUANTITIES LAYOUT																					
END BENT 1	14	39.0	3,459	2200	2200	2200	2200	2200	2200								580	240			
PIER 1	15	5.5	770.0															185			
PIER 2	16	6.5	872.5	4,527														100			
PIER 3	17	7.5	872.5	6,540														120			
END BENT 2	18	39.0	3,459	2200	2200	2200	2200	2200	2200								580	240			
PILE RECORD	19																				
SOUNDINGS	20																				
16" CAST-IN-PLACE PILES, ALT. 'A'	21																				
16" CAST-IN-PLACE PILES, ALT. 'B'	22																				
16" CAST-IN-PLACE PILES, ALT. 'C'	23																				
16" PRECAST CONCRETE PILES	24																				
<b>TOTALS</b>		<b>1521.0</b>	<b>140,406</b>	<b>4500</b>	<b>4500</b>	<b>4500</b>	<b>4500</b>	<b>4500</b>	<b>4500</b>	<b>14758</b>	<b>14758</b>					<b>1070</b>	<b>3438</b>	<b>450</b>			
<b>SUPERSTRUCTURE</b>																					
15' APPROACH SPAN	13810																				
120'-170'-120' CONTINUOUS UNIT	145316																				
SHOCS & ROCKETS	17																				
EXPANSION DAMS	18																				
DRAINS & CAMBER DIAGRAM	19																				
ROADWAY FLOOR SLABS	20																				
RAILING & PLINTH	21																				
ANCHOR BOLT PLAN	22																				
ELEVATIONS	23																				
ALUMINUM HANDRAIL	24																				
PREM. EXPT. MAT'L COPPER STRIP	25																				
<b>TOTALS</b>		<b>243.9</b>	<b>40,400</b>	<b>114,927</b>												<b>980</b>	<b>180</b>	<b>180</b>			

### BILL OF INCIDENTAL MATERIALS

ITEM	NO. REQD.	SIZE	LOCATION
Prem. Exp. Ft. Mat'l	10	1/2" x 1/2" x 3/8" - 0"	Between Spans
	20	1/2" x 1/2" x 3/8" - 0"	Abutments
Floor Drains	24		See Sheet 18 for details
Copper strip	10	1/2" x 1/2" x 3/8" - 0"	See Std. Dwg. Gen. & Sheet 20 for details

NOTE: Quantities shown in Bill of Incidental Materials are approximate only, and the Contractor is responsible for furnishing enough materials to complete the work in accordance with the plans and specifications.

Bridges Over Clark's River

**COMMONWEALTH OF KENTUCKY**

**DEPARTMENT OF HIGHWAYS**

**FRENTPORT COUNTY CO.**

**MC. CRACKEN COUNTY CO.**

**PADUCAH - SMITHLAND ROAD**

STATION 1066+00

BRIDGE NUMBER

# KENTUCKY DEPARTMENT OF HIGHWAYS

## BRIDGE OVER CLARK'S RIVER

### MC. CRACKEN COUNTY

### PADUCAH - SMITHLAND ROAD

#### GENERAL NOTE

**SPECIFICATIONS:** Kentucky Department of Highways, 1966 Standards with amendments.

**DESIGN LOAD:** Bridge designed for H20-S16-44 loading as specified in A.A.S.H.O., 1967 specifications.

**REINFORCEMENT:** Stanchions from face of concrete to bars and other distances except as otherwise shown. Dimensions for bar spacings are distances center to center.

**BEVELLED EDGES:** All exposed edges to be beveled 7/16" unless otherwise noted.

**ANCHOR BOLT NOTES:** The superstructure contractor shall install all anchor bolts and place all anchor bolts. The substructure contractor shall exercise care in placing bar reinforcement to dimensions shown so as not to interfere with field drilling of anchor bolt holes.

**EXP. JT. WEIL-COPPER STRIP:** The cost of these items is to be included in the unit price bid for Class "A" concrete.

**STRUCTURAL STEEL:** See sheet 18 for notes and specifications. For purpose of payment, "Lump Sum Bid" for structural steel includes structural steel, bolts, steel plate, cast iron, lead plates or perforated fabric pads, if used.

**SHOP AND MILL INSPECTION:** Kentucky Department of Highways.

**HELPINGS:** See notes on sheet 14.

**C.I. DRAINAGE PIPE:** See sheet 19 for factory note and specifications of Wrought Iron Pipe.

**PAINT:** See note on sheet 14.

**RECORD SHOP DRAWINGS:** A set of eleven tracings of Approved Drawings of Shop Details shall become the property of the Department of Highways when the contract is completed and before final payment is made. No direct payment shall be made for the record drawings but shall be included in the Lump Sum Bid for Shop Drawings.

**PAINTING EXPANSION JOINTS:** All exposed parts of Expansion Joints which cannot be painted after erection shall have two coats of Aluminum Paint.

**PILES:** Piles in End Bents 1 & 2 and Pier 1 shall be driven to full depth of hard gravel at approximate Elev. 285.0. Piles in Piers 2 & 3 shall be driven to a depth of 100' or until they reach an approximate Elev. 220.0. Driving may be made if necessary to achieve the required penetration. To fill in between piles at least at End Bent 1, bays may be covered through the fill to the original ground line before driving piles. Cost of filling up and out top holes shall be included in the unit price bid per lineal foot of pile. Piles shall be driven where designated on the plans in accordance with the loadings required. All cast piles shall be accurately located so that they may be set in the finished structure. All piles shall be driven to sustain a minimum load of 100 tons. Cast Concrete Piles are to be used at Piers 1, 2, 3. See Std. Draw. P-2.

**ALTERNATE PILES:** Piles from Shop Details 1 and 21 (unit price bid) for furnishing and driving 18" Cast-in-Place piles will be received on the following alternate types:

- ALTERNATE "A": Standard Steel or Welded Pipe Shell as shown on Std. Draw. P-20.
- ALTERNATE "B": Fluted Steel Shell as shown on Std. Draw. P-21.
- ALTERNATE "C": Corrugated Steel Shell as shown on Std. Draw. P-22.

**STRUCTURE EXCAVATION:** Piers 1-3 shall include Structure Excavation for Piers 2 and 3. The Cubic Yards of Structure Excavation paid for will be the Cubic Yards actually removed, except there shall be no payment for excavation on the area boundary vertical planes 1/4" beyond the rest lines of the footing.

**ITEM 11 - This item includes all other common Structure Excavation for the bridge not included in Item 1.**

**COPPER STRIP:** Differences in elevations shall be made in advance of the construction of the structure, due to settlement of the approach abutments, or any other cause shall be righted, level, or enlarged as to provide the necessary clearance for the construction of the structure, and this shall be at the sole expense of the contractor.

**ORDER OF CONSTRUCTION:** The approach abutments shall be placed to the top of subgrade elevations and to the limits shown in advance of the construction of the bridge. The approach abutments shall be constructed in accordance with section 2.5.0 of the specifications. Piers 1 and 3 shall be constructed and installed in advance of the bridge. Pier 2 shall be constructed and installed before driving pile 14 Pier 1.

**REVISION TO 18" CAST-IN-PLACE CONCRETE PILES:** STANDARD DRAWING P-21 AND P-22. The cage of reinforcement shown in the revision on sheet 11 is to be placed in each 18" cast-in-place pile after driving and before filling with Class "A" concrete. The mass of reinforcing and placing reinforcement, all to be included in the unit price bid for furnishing 18" cast-in-place piles.

#### REFERENCES & ESTIMATE OF QUANTITIES

ITEM	SHEET NO.	CONCRETE CLASS 'A' CU. YDS.	REINFORCEMENT LBS.	STRUCTURAL STEEL	18" CAST-IN-PLACE PILES												HANDRAIL LIN. FT.	6" W.I. PIPE DRAINS LIN. FT.	SLOPE PROTECTION SQ. YDS.	STRUCTURE EXCAVATION	
					ALTERNATE "A" WEIL-LESS STEEL OR WELDED PIPE SHELL		ALTERNATE "B" FLUTED STEEL SHELL		ALTERNATE "C" CORRUGATED STEEL STEP-UP PER SHELL		18" CONCRETE PILES		ITEM I COMMON CU. YDS.	ITEM II COMMON CU. YDS.							
					FURNISH	DRIVE	FURNISH	DRIVE	FURNISH	DRIVE	FURNISH	DRIVE									
<b>SUBSTRUCTURE</b>																					
ITEM SHEET & QUANTITIES																					
END BENT 1	18A	39.0	3,143		22.00	22.00	22.00	22.00	22.00	22.00	22.00	22.00	22.00			530		120			
PIER 1	18B	170.0	20,269															385			
PIER 2	18C	572.8	45,637															1080			
PIER 3	18D	78.6	8,216															1770			
END BENT 2	18E	39.0	3,143		22.00	22.00	22.00	22.00	22.00	22.00	22.00	22.00	22.00			480		800			
FILE RECORD FOUNDINGS	19																				
18" CAST-IN-PLACE PILES, ALY. W	P-20																				
" " " " ALY. B	P-21																				
" " " " ALY. C	P-22																				
18" PRECAST CONCRETE PILES	P-23																				
<b>TOTALS</b>		<b>1281.6</b>	<b>146,406</b>		<b>4200</b>	<b>4200</b>	<b>4200</b>	<b>4200</b>	<b>4200</b>	<b>4200</b>	<b>4200</b>	<b>4200</b>	<b>4200</b>	<b>4200</b>	<b>18708</b>	<b>14158</b>	<b>1070</b>	<b>5430</b>	<b>3630</b>		
<b>SUPERSTRUCTURE</b>																					
15' APPROX. SPAN																					
120'-170'-120' CONTINUOUS UNIT	33B																				
DRIVES & ROY KEYS	33C																				
EXPANSION JOINTS	33D																				
DRAINS & CAMBER DIAGRAM	33E																				
ROADWAY CROSS SLA. 2	33F																				
RAILINGS & PLINTH	33G																				
ANCHOR BOLT PLAN	33H																				
ELEVATIONS	33I																				
ALUMINUM HANDRAIL	33J																				
PAV. EXP. JT. MAT. COPPER STRIP	33K																				
<b>TOTALS</b>		<b>563.9</b>	<b>67,229</b>													<b>380</b>	<b>150</b>		<b>25</b>		
<b>194,927</b>																					

#### BILL OF INCIDENTAL MATERIALS

ITEM	NO. REQD.	SIZE	LOCATION
Prem. Exp. 3/4" Mat'l	10	3" x 12" x 20'-0"	Between Piers
	20	3" x 6" x 20'-0"	Over spans
Floor Drains	24		See Sheet 18 for details
Copper strip	10	7/8" x 31'-0" long	See Sheet 18 for details

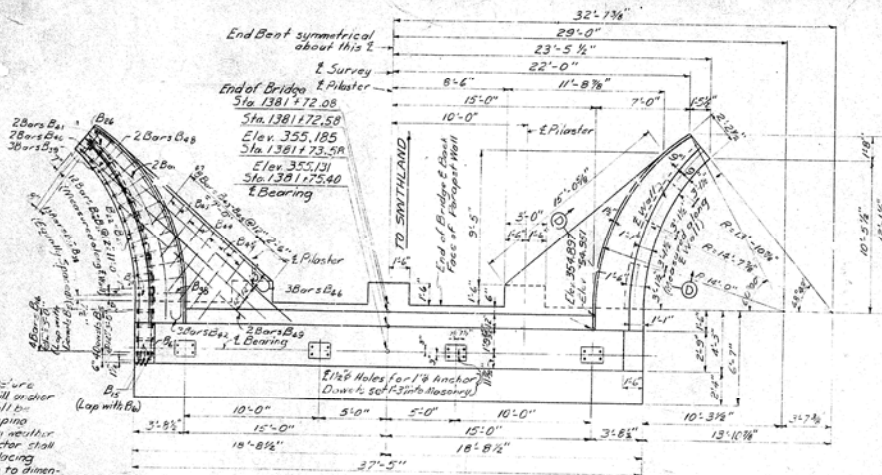
NOTE: Quantities shown in Bill of Incidental Materials are approximate only, and the Contractor is responsible for furnishing enough materials to complete the work in accordance with the plans and specifications.

Bridge Over Clark's River

**COMMONWEALTH OF KENTUCKY**  
DEPARTMENT OF HIGHWAYS  
FRANKFORT  
COUNTY OF  
MC. CRACKEN  
PADUCAH RIVER  
BRIDGE NO. 1000

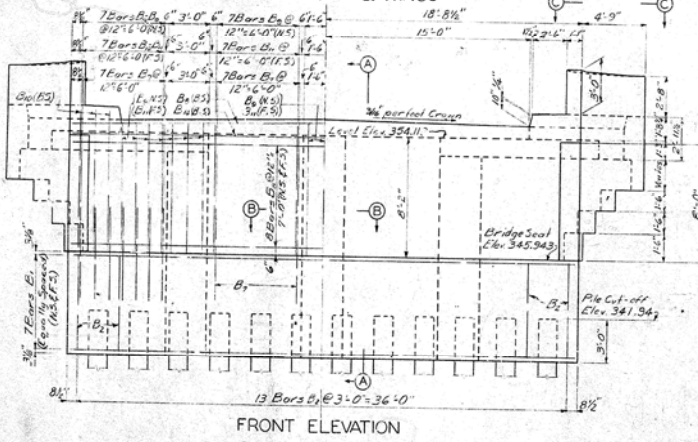
STATION 0+00.00 TO 0+100.00  
BRIDGE NO. 1000

NO.	DATE	BY	CHKD	APP'D
7	NY			



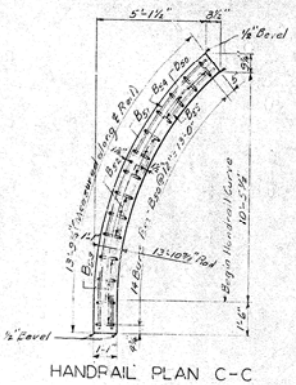
NOTE: Superstructure Contractor shall mill and patch all anchor bolt holes and shall be responsible for keeping holes dry in freezing weather. Substructure Contractor shall exercise care in placing reinforcement in cap to dimensions shown so that bars will not interfere with drilling of anchor bolt holes.

(Showing Reinforcement in Wings) (Showing Dimensions)  
PLAN OF CAP & WINGS

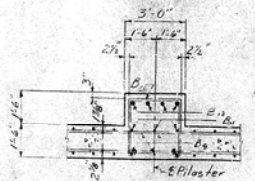


NOTE: Provide substantial keys at all construction joints

FRONT ELEVATION

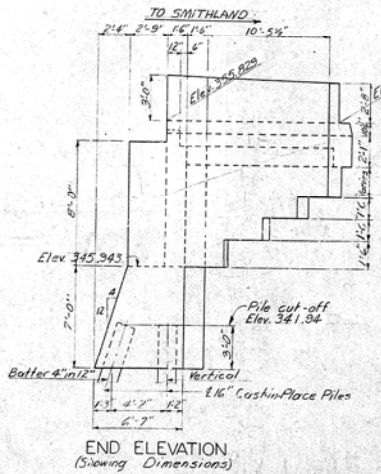


HANDRAIL PLAN C-C

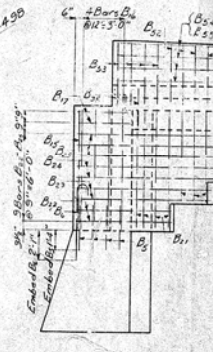


PART SECTION B-B

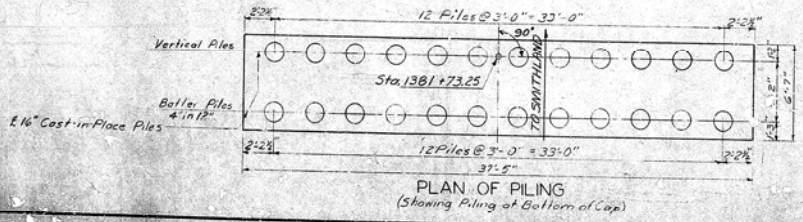
NOTE: Reinforcement same for all Pilasters



END ELEVATION (Showing Dimensions)



END ELEVATION (Showing Reinforcement in Wing & Handrail)



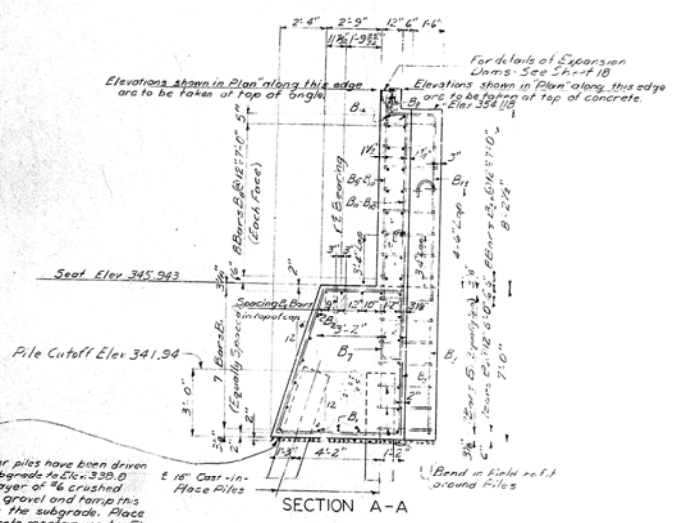
PLAN OF PILING (Showing Piling at Bottom of Cap)

DETAILS OF END BENT I  
WORK SHEETS 3 & 4 TOGETHER

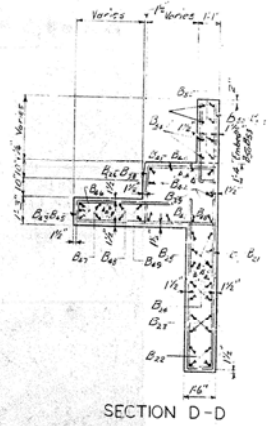
BRIDGE OVER CLARK'S RIVER SHEET 3

COMMONWEALTH OF KENTUCKY  
DEPARTMENT OF HIGHWAYS  
FRANKFORT  
COUNTY OF  
MCCRACKEN  
PADUCAH - SMITHLAND

STATION 1384+19.00 PROJECT NO. 871AD  
BRIDGE NUMBER 2406



Note: After piles have been driven dress subgrade to Elev. 338.0 Add 2" layer of 1/2 crushed stone or gravel and tamp this layer into the subgrade. Place 1/2 concrete mortar up to Elev. 338.94. Side forms for cap may be set up as soon as mortar has set a sufficient time to support men or forms without being disturbed. The cost of this work shall be included in the unit price bid for Class "A" Concrete.

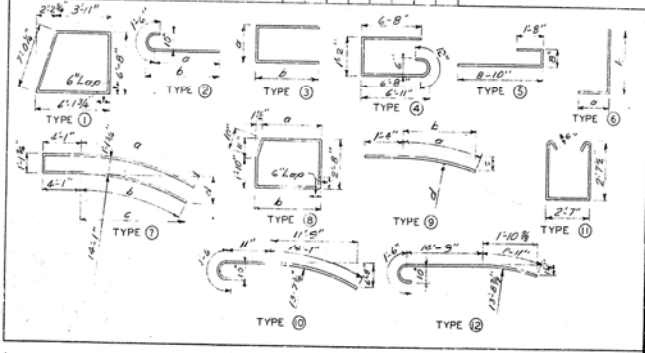


### BILL OF REINFORCEMENT

MARK	TYPE	NO	BAR	LENGTH	LOCATION	DIMENSIONS			
						a	b	c	d
						FT.	IN.	FT.	IN.
B1	1/2"	20	7	57	2				
B2	1/2"	17	5	24	6				
B3	1/2"	21	5	7	7	11	2	11	7
B4	1/2"	8	5	7	11	2	2	2	7
B5	1/2"	8	5	7	11	2	3	3	5
B6	1/2"	28	6	10	5	5	5	5	10
B7	3/4"	18	2	37	7				
B8	3/4"	37	6	10	11				
B9	3/4"	37	6	9	8				
B10	3/4"	37	6	9	9				
B11	1/2"	12	8	10	1	1	1	8	0 1/2
B12	1/2"	2	6	22	2	2	2	2	0 1/2
B13	1/2"	6	8	7	10				
B14	1/2"	6	8	16	9				
B15	1/2"	4	4	11	3	1	1	3	10
B16	1/2"	4	4	11	0	1	1	3	6 1/2
B17	1/2"	6	6	6	6	1	1	3	0
B18	1/2"	6	6	6	6	1	1	3	0
B19	1/2"	4	4	4	4	1	1	3	0
B20	1/2"	4	4	4	4	1	1	3	0
B21	1/2"	4	4	4	4	1	1	3	0
B22	1/2"	4	4	4	4	1	1	3	0
B23	1/2"	4	4	4	4	1	1	3	0
B24	1/2"	4	4	4	4	1	1	3	0
B25	1/2"	4	4	4	4	1	1	3	0
B26	1/2"	4	4	4	4	1	1	3	0
B27	1/2"	4	4	4	4	1	1	3	0
B28	1/2"	4	4	4	4	1	1	3	0
B29	1/2"	4	4	4	4	1	1	3	0
B30	1/2"	4	4	4	4	1	1	3	0
B31	1/2"	4	4	4	4	1	1	3	0
B32	1/2"	4	4	4	4	1	1	3	0
B33	1/2"	4	4	4	4	1	1	3	0
B34	1/2"	4	4	4	4	1	1	3	0
B35	1/2"	4	4	4	4	1	1	3	0
B36	1/2"	4	4	4	4	1	1	3	0
B37	1/2"	4	4	4	4	1	1	3	0
B38	1/2"	4	4	4	4	1	1	3	0
B39	1/2"	4	4	4	4	1	1	3	0
B40	1/2"	4	4	4	4	1	1	3	0
B41	1/2"	4	4	4	4	1	1	3	0
B42	1/2"	4	4	4	4	1	1	3	0
B43	1/2"	4	4	4	4	1	1	3	0
B44	1/2"	4	4	4	4	1	1	3	0
B45	1/2"	4	4	4	4	1	1	3	0
B46	1/2"	4	4	4	4	1	1	3	0
B47	1/2"	4	4	4	4	1	1	3	0
B48	1/2"	4	4	4	4	1	1	3	0
B49	1/2"	4	4	4	4	1	1	3	0
B50	1/2"	4	4	4	4	1	1	3	0
B51	1/2"	4	4	4	4	1	1	3	0
B52	1/2"	4	4	4	4	1	1	3	0
B53	1/2"	4	4	4	4	1	1	3	0
B54	1/2"	4	4	4	4	1	1	3	0
B55	1/2"	4	4	4	4	1	1	3	0
B56	1/2"	4	4	4	4	1	1	3	0
B57	1/2"	4	4	4	4	1	1	3	0
B58	1/2"	4	4	4	4	1	1	3	0
B59	1/2"	4	4	4	4	1	1	3	0
B60	1/2"	4	4	4	4	1	1	3	0
B61	1/2"	4	4	4	4	1	1	3	0
B62	1/2"	4	4	4	4	1	1	3	0
B63	1/2"	4	4	4	4	1	1	3	0
B64	1/2"	4	4	4	4	1	1	3	0
B65	1/2"	4	4	4	4	1	1	3	0
B66	1/2"	4	4	4	4	1	1	3	0
B67	1/2"	4	4	4	4	1	1	3	0
B68	1/2"	4	4	4	4	1	1	3	0
B69	1/2"	4	4	4	4	1	1	3	0
B70	1/2"	4	4	4	4	1	1	3	0
B71	1/2"	4	4	4	4	1	1	3	0
B72	1/2"	4	4	4	4	1	1	3	0
B73	1/2"	4	4	4	4	1	1	3	0
B74	1/2"	4	4	4	4	1	1	3	0
B75	1/2"	4	4	4	4	1	1	3	0
B76	1/2"	4	4	4	4	1	1	3	0
B77	1/2"	4	4	4	4	1	1	3	0
B78	1/2"	4	4	4	4	1	1	3	0
B79	1/2"	4	4	4	4	1	1	3	0
B80	1/2"	4	4	4	4	1	1	3	0
B81	1/2"	4	4	4	4	1	1	3	0
B82	1/2"	4	4	4	4	1	1	3	0
B83	1/2"	4	4	4	4	1	1	3	0
B84	1/2"	4	4	4	4	1	1	3	0
B85	1/2"	4	4	4	4	1	1	3	0
B86	1/2"	4	4	4	4	1	1	3	0
B87	1/2"	4	4	4	4	1	1	3	0
B88	1/2"	4	4	4	4	1	1	3	0
B89	1/2"	4	4	4	4	1	1	3	0
B90	1/2"	4	4	4	4	1	1	3	0
B91	1/2"	4	4	4	4	1	1	3	0
B92	1/2"	4	4	4	4	1	1	3	0
B93	1/2"	4	4	4	4	1	1	3	0
B94	1/2"	4	4	4	4	1	1	3	0
B95	1/2"	4	4	4	4	1	1	3	0
B96	1/2"	4	4	4	4	1	1	3	0
B97	1/2"	4	4	4	4	1	1	3	0
B98	1/2"	4	4	4	4	1	1	3	0
B99	1/2"	4	4	4	4	1	1	3	0
B100	1/2"	4	4	4	4	1	1	3	0

### ESTIMATE OF QUANTITIES

Concrete	99.0 Cu. Yds.
Reinforcement	949 Lbs.



DETAILS OF END BENT 1  
WORK SHEETS 3 & 4 TOGETHER

BRIDGE OVER CLARK'S RIVER Sheet 4

**COMMONWEALTH OF KENTUCKY**  
DEPARTMENT OF HIGHWAYS  
FRANKFORT  
COUNTY OF

**McCRACKEN**  
PADUCAH - SMITHLAND

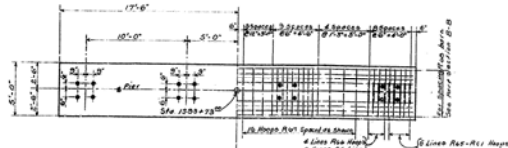
ROAD PROJECT NO.

STATION 1384 + 19.085

BRIDGE NUMBER PROJECT NO. 13408

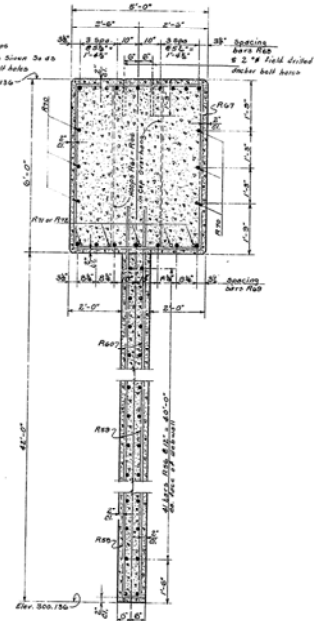


NO.	DATE	BY	CHKD.	REVISION
7	KY.			

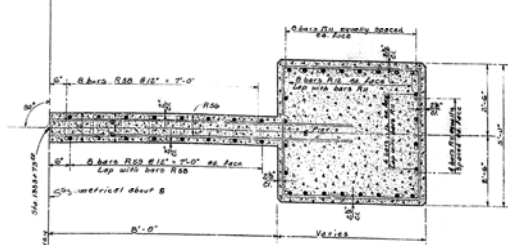


SHOWING DIMENSIONS PLAN OF CAP SHOWING REINFORCEMENT

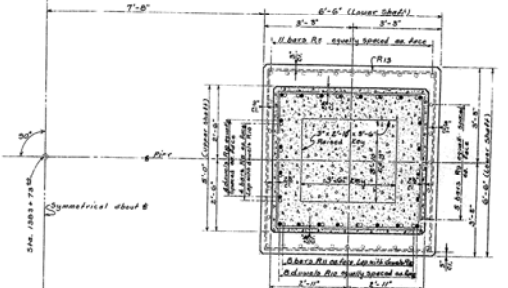
Note: Care shall be taken when placing Cap Scaffolding to - Not to Pop Cap Bars into Dimension Lines. Do not use to interfere with field setting of anchor bolt holes.



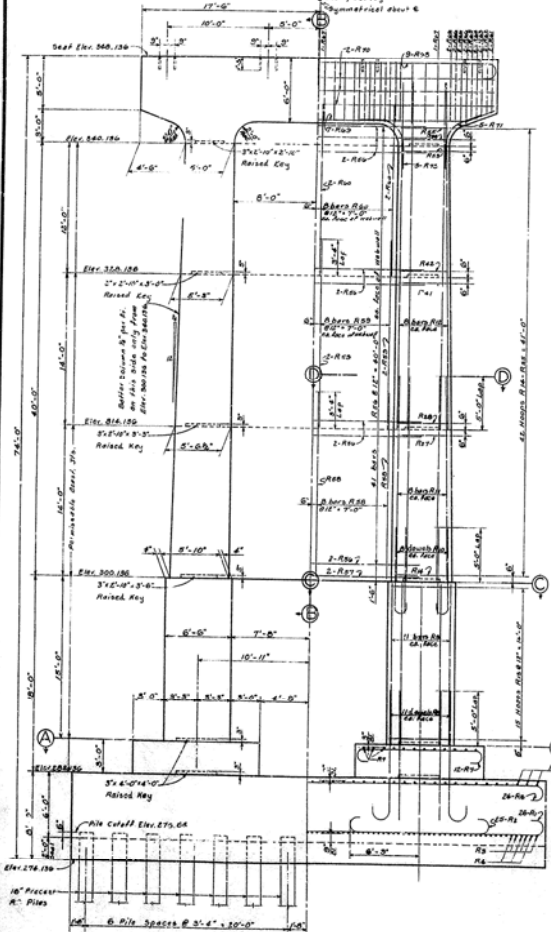
PART SECTION B-B



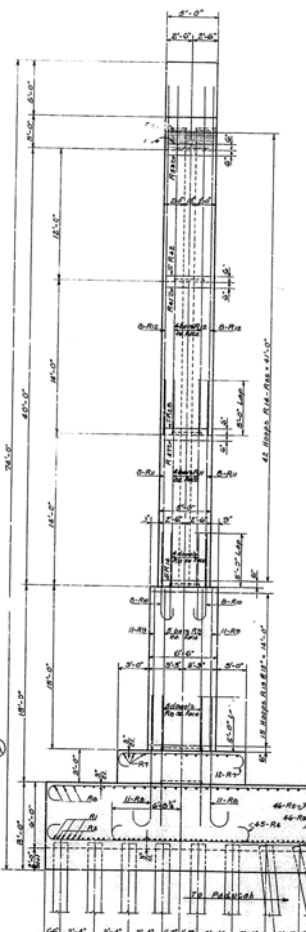
HALF SECTION D-D



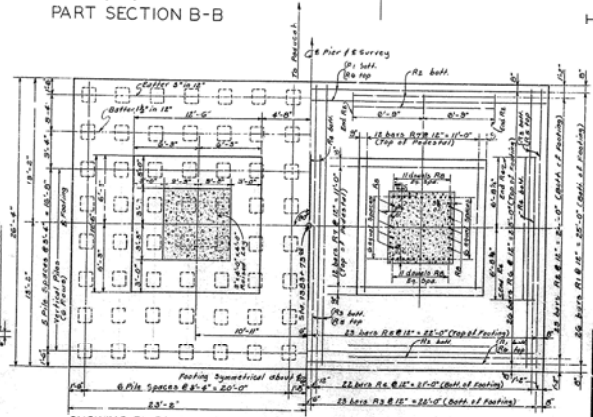
HALF SECTION C-C



SHOWING PILES AND DIMENSIONS ELEVATION



SHOWING REINFORCEMENT SIDE ELEVATION



SHOWING PILES AND DIMENSIONS SECTIONAL PLAN A-A

ESTIMATE OF QUANTITIES  
 Concrete, Class 'X' 572.5 cu yds.  
 Reinforcement 45,091 lbs.

DETAILS OF PIER 2  
 WORK THIS SHEET WITH SHEET 8

BRIDGE OVER CREEK RIVER 3444+0

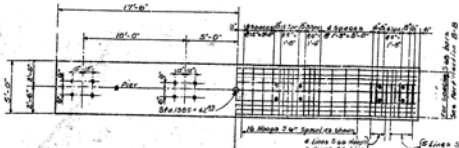
**COMMONWEALTH OF KENTUCKY**  
 DEPARTMENT OF HIGHWAYS  
 FRANKFORT  
 COUNTY OF  
**MCCRACKEN**  
 PADUCAH-SMITHLAND  
 ROAD

STATION 104+10.00 PROJECT NO. 1540B

BRIDGE NUMBER 1540B

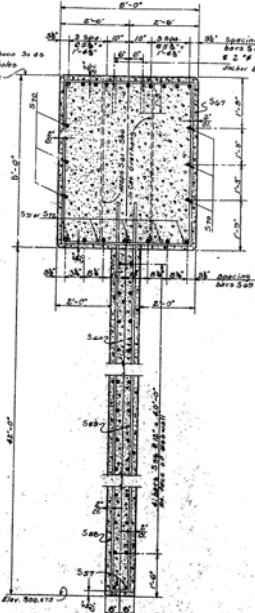


DATE	BY	CHECKED	APPROVED
7	KY.		

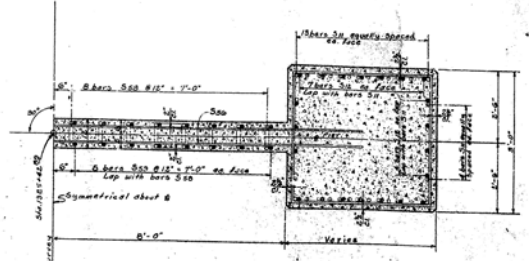


SHOWING DIMENSIONS PLAN OF CAP  
SHOWING REINFORCEMENT

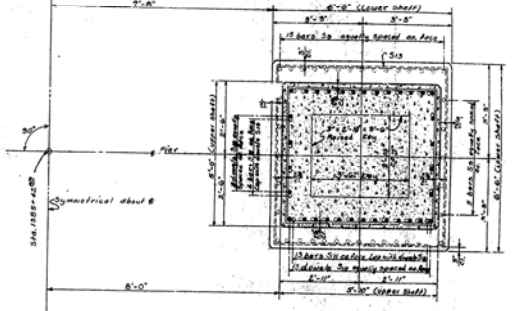
Note: Care shall be taken when placing cap forms  
So - that top cap bars 5/8" to dimension shown 3/4" do  
not interfere with field drilling of anchor bolt holes  
Seat Elev. 346.475'



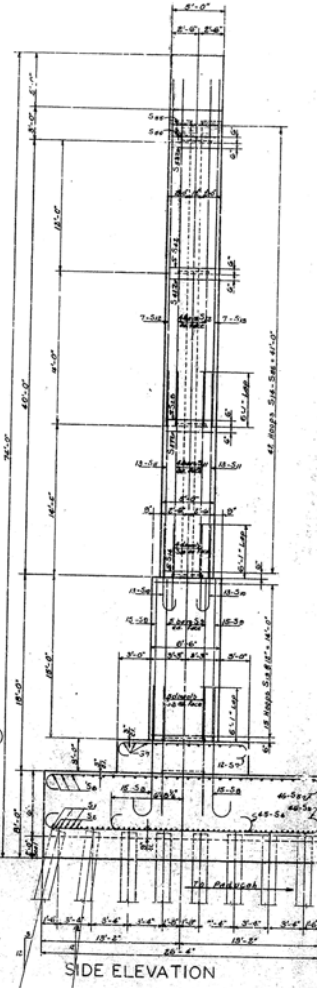
PART SECTION B-B



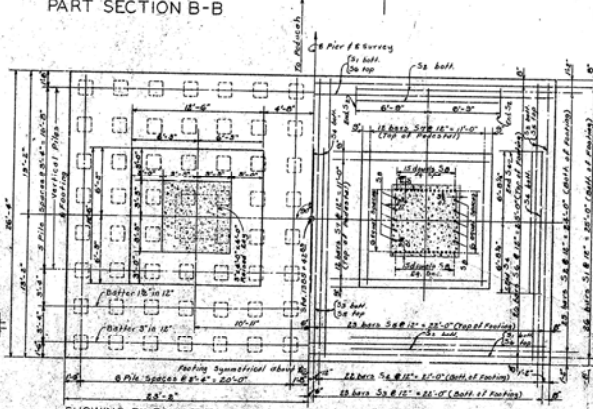
HALF SECTION D-D



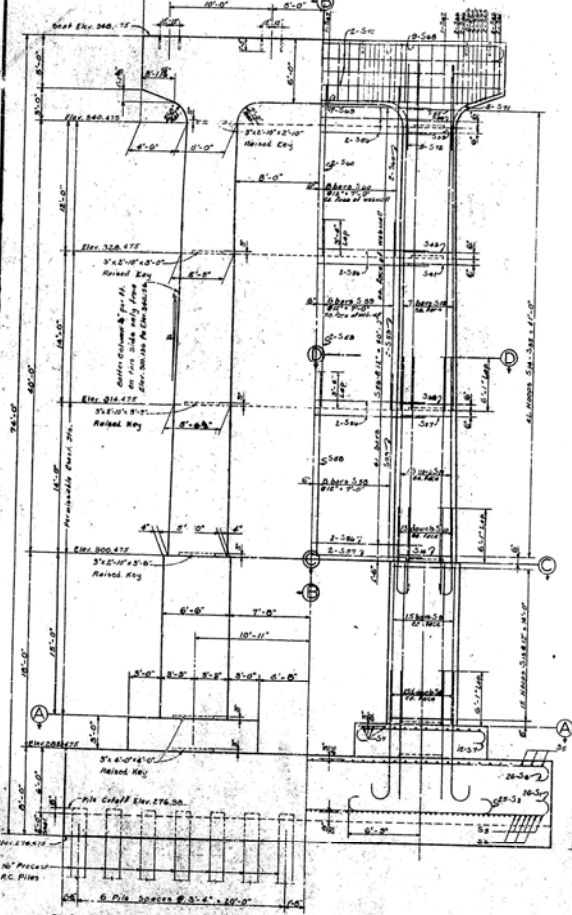
HALF SECTION C-C



SIDE ELEVATION



SHOWING PILES AND DIMENSIONS  
SECTIONAL PLAN A-A



SHOWING PILES AND DIMENSIONS  
ELEVATION

ESTIMATE OF QUANTITIES  
Concrete, Class X 572.0 Cu. Yds.  
Reinforcement 62,346 Lbs.

DETAILS OF PIER 3  
WORK THIS SHEET WITH SHEET 8

Bridge Over Clark's River

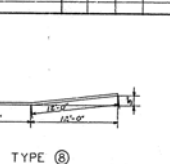
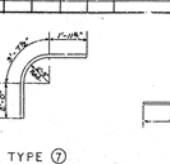
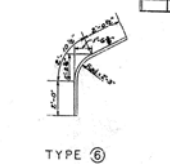
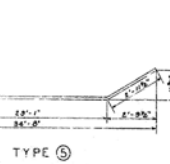
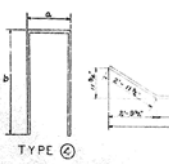
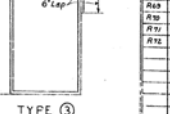
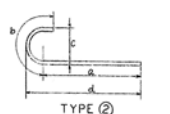
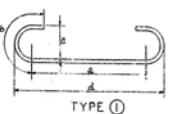
**COMMONWEALTH OF KENTUCKY**  
DEPARTMENT OF HIGHWAYS  
FRANKFORT  
COUNTY OF  
**MCCRACKEN**  
DUCACH-SMITHLAND ROAD

STATION 120+00  
BRIDGE NUMBER 120+00  
PROJECT NO. 3770

# BILL OF REINFORCEMENT

NO. SHEET	DATE	BY	CHECKED	APPROVED
7	KY.			

PIER 1												PIER 2												PIER 3																					
MARK	TYPE	NO.	BAR SIZE	LENGTH FT. IN.	LOCATION	a				b				c				d				MARK	TYPE	NO.	BAR SIZE	LENGTH FT. IN.	LOCATION	a				b				c				d					
						FT.	IN.	FT.	IN.	FT.	IN.	FT.	IN.	FT.	IN.	FT.	IN.	FT.	IN.	FT.	IN.							FT.	IN.	FT.	IN.	FT.	IN.	FT.	IN.	FT.	IN.	FT.	IN.	FT.	IN.	FT.	IN.	FT.	IN.
P1	(1)	36	6	12	10	Footings	10	10	1	0	0	0	0	11	4	R1	(1)	20	8	48	2	Bottom of Footing	48	2	1	4	0	10	48	0	S1	(1)	20	8	48	2	Bottom of Footing	48	2	1	4	0	10	48	0



DETAILS OF PIERS 1, 2 & 3  
WORK THIS SHEET WITH SHEETS 5, 6 & 7

BRIDGE OVER CLARK'S RIVER

**COMMONWEALTH OF KENTUCKY**  
DEPARTMENT OF HIGHWAYS  
FRANKFORT  
COUNTY OF  
**MCCracken**  
PADUCAH - SMITHLAND

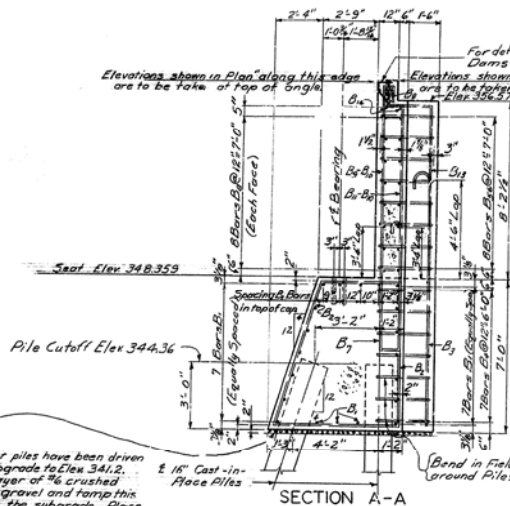
ROAD

STATION 1504+19.445 PROJECT NO. \_\_\_\_\_

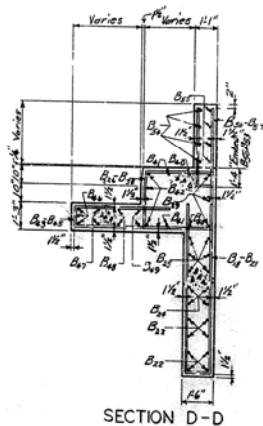
BRIDGE NUMBER \_\_\_\_\_ DRAWING NO. 13408



Elevations shown in Plan along this edge are to be taken at top of angle.  
Elevations shown in Plan along this edge are to be taken at top of concrete.



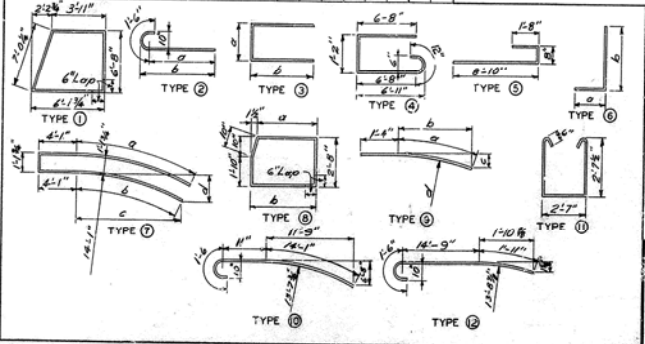
Note: After piles have been driven dress subgrade to Elev 341.2. Laid 2" layer of #6 crushed stone or gravel and tamp this layer into the subgrade. Place 1 1/2 concrete mortar up to Elev 341.36. Side forms for cap may be set up as soon as mortar has set a sufficient time to support men or forms without being disturbed. The cost of this work shall be included in the unit price bid for Class 'A' Concrete.



### BILL OF REINFORCEMENT

MARK	TYPE	NO.	BAR LENGTH FEET IN.	LOCATION	QUANTITIES			
					a	b	c	d
					FT. IN.	FT. IN.	FT. IN.	FT. IN.
B1	13	2	24.6	Cap				
B2	12	8	12.8	Plaster	11	2	11	7
B3	21	5	7.7	Plaster - Cap	2	7	2	7
B4	8	5	7.11	Subwall - Cap	1	3	3	5
B5	6	8	15.4	"	5	5	5	10
B6	28	6	15.3	Parapet - "				
B7	31	10	5	Parapet				
B8	31	6	10.11	"				
B9	31	12	6	"				
B10	31	6	9	"	1	1	8	0%
B11	12	8	10.1	Not Used				
B12	2	6	37.2	Plasters	2	2	8	0%
B13	8	8	7.10	Stakes of				
B14	6	5	16.9	"	1	3	7	10
B15	4	5	11.0	"	1	7	5	0%
B16	4	5	8.1	"	1	3	2	6
B17	6	5	11.1	Wing Wall				
B18	6	5	14.1	"	1	3	6	6
B19	8	5	17	"	1	3	8	0
B20	4	5	12.0	"	3	0	2	10
B21	8	5	21.3	"	6	2	5	10
B22	4	5	27.6	"	7	6	10	8
B23	2	5	10.1	Wing	12	9	17	10
B24	2	5	10.6	"	11	1	1	8
B25	2	5	10.6	"	2	2	2	2
B26	2	5	10.6	"	2	2	2	2
B27	2	5	11.3	"	3	2	2	2
B28	2	5	11.6	"	2	2	2	2
B29	2	5	11.10	"	2	2	2	2
B30	2	5	12.1	"	2	2	2	2
B31	2	5	12.3	"	3	2	2	2
B32	2	5	12.6	"	3	2	2	2
B33	2	5	12.7	"	3	2	2	2
B34	2	5	12.9	"	3	2	2	2
B35	2	5	12.10	"	3	2	2	2
B36	2	5	12.10	"	3	2	2	2
B37	6	8	14.2	"	11	10	10	10
B38	4	8	14.0	"	12	8	11	10
B39	6	8	16.6	"	13	5	11	10
B40	4	5	6	Haunch - Wing	1	0	2	10
B41	5	8	10	"	1	0	2	10
B42	8	5	11.10	"	1	0	2	10
B43	6	8	18.2	"	1	0	2	10
B44	3	6	19.9	"	1	0	2	10
B45	4	6	15.9	"	1	0	2	10
B46	4	6	11.10	"	1	0	2	10
B47	8	5	8	Handrail - Wing	0	10	3	10
B48	6	5	8	"	0	10	3	10
B49	6	5	8	"	0	10	3	10
B50	8	5	10	"	0	10	3	10
B51	8	5	13.9	Handrail	12	14	10	11 1/2
B52	8	5	13.9	"	10	14	10	11 1/2
B53	2	5	8	Plaster - Parapet	11	8	10	3 1/2
B54	2	5	8	"	4	7	8	1

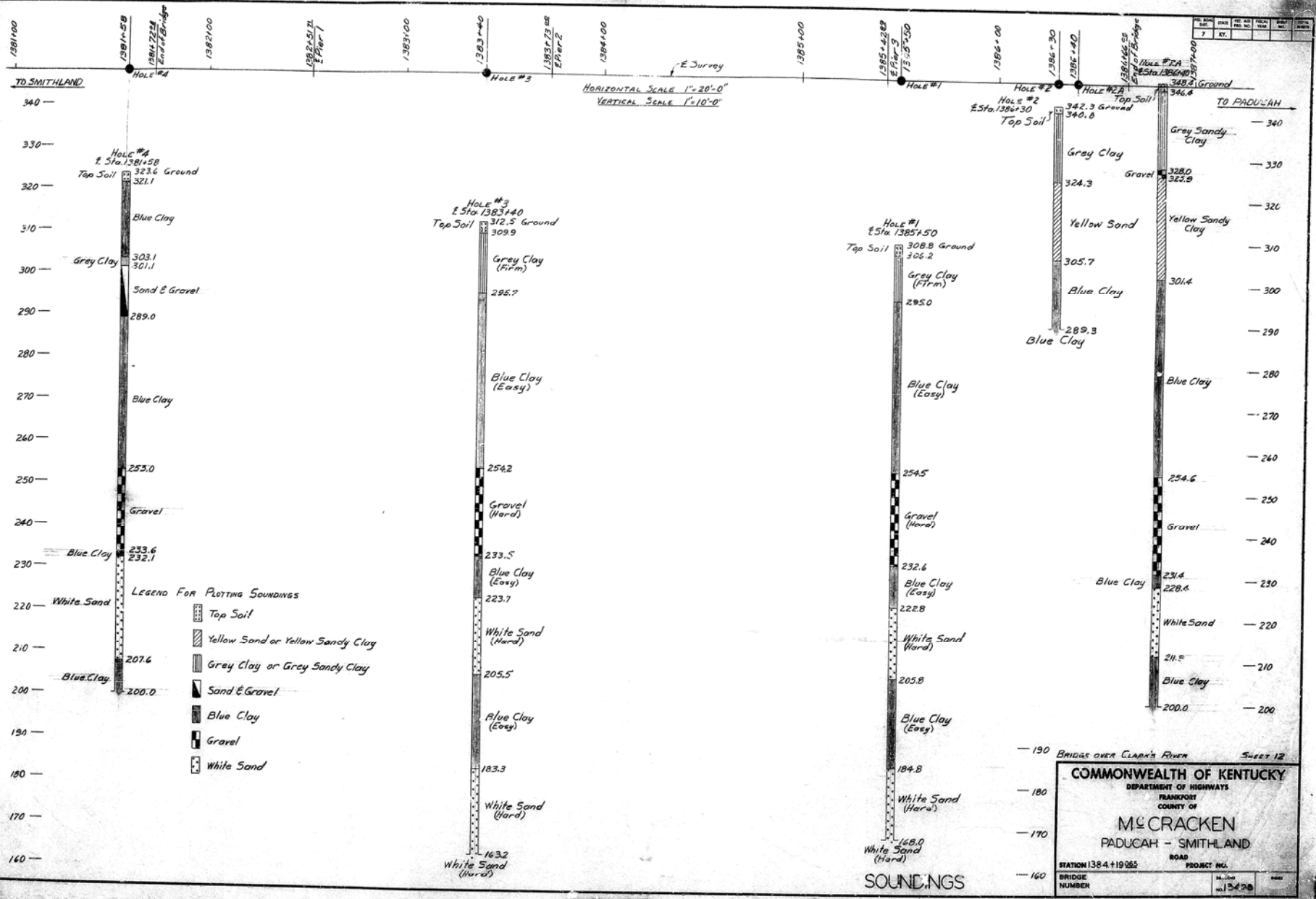
ESTIMATE OF QUANTITIES  
Concrete 39.0 Cu. Yds.  
Reinforcement 949 Lbs.



### DETAILS OF END BENT 2 WORK SHEET 3 & 10 TOGETHER

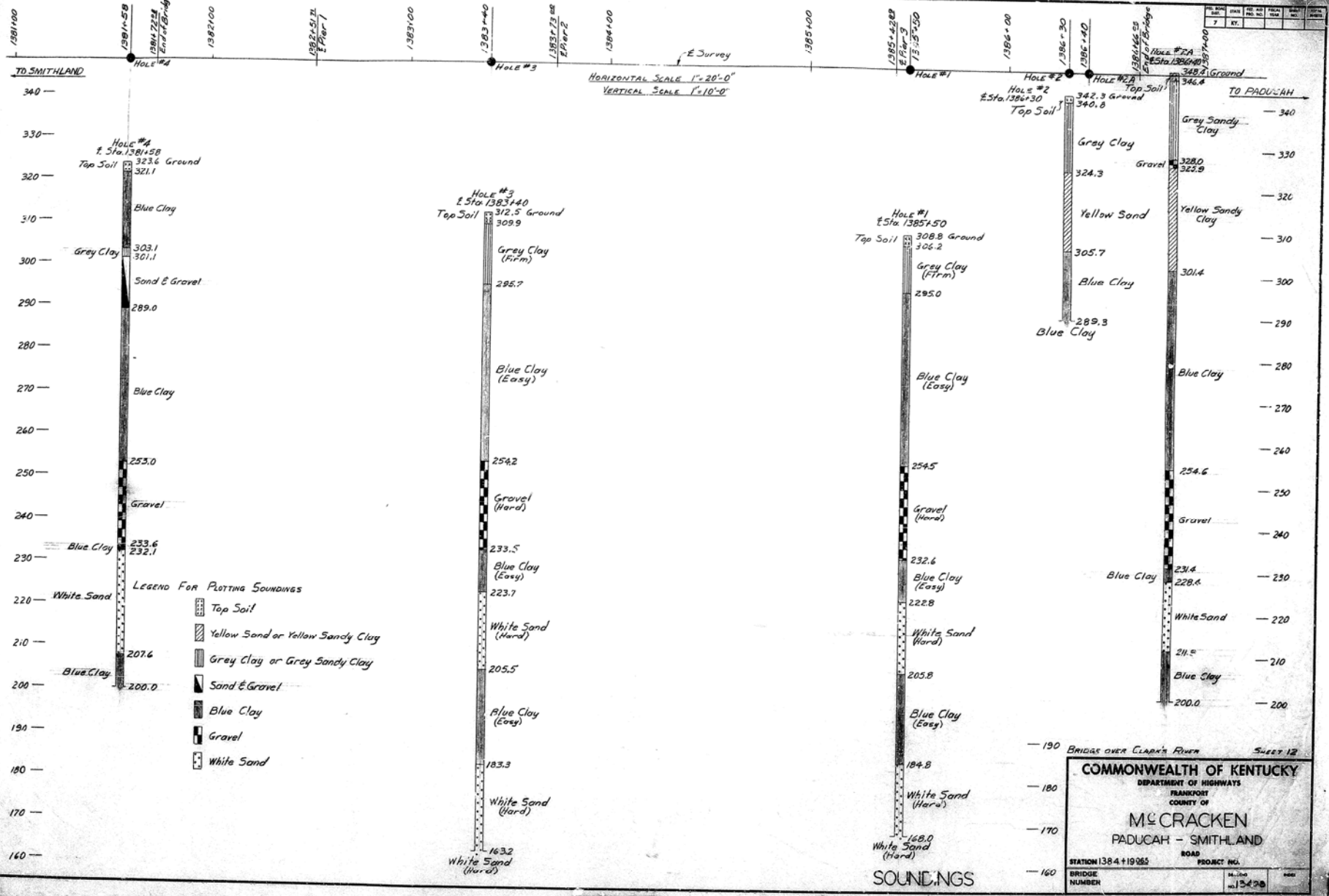
BRIDGE OVER CLARK'S RIVER SHEET 10  
COMMONWEALTH OF KENTUCKY  
DEPARTMENT OF HIGHWAYS  
FRANKFORT  
COUNTY OF  
MCCRACKEN  
PADUCAH - SMITHLAND  
ROAD PROJECT NO.  
STATION 1384 + 19.085  
BRIDGE NUMBER 13408



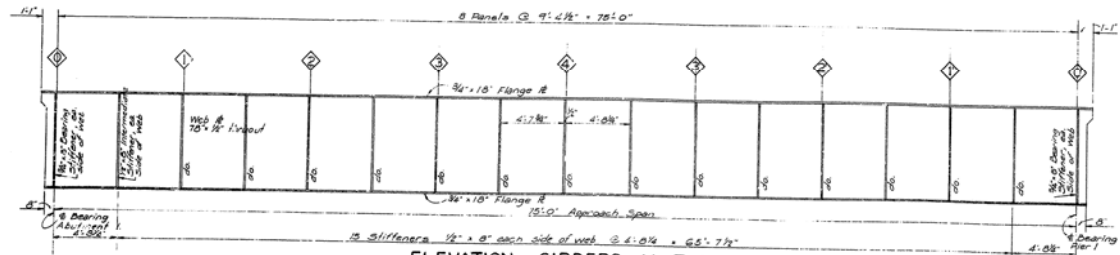


DRAWN BY: [Name] CHECKED BY: [Name] DATE: [Date]  
 SCALE: [Scale] PROJECT NO.: [Project No.] SHEET NO.: [Sheet No.]

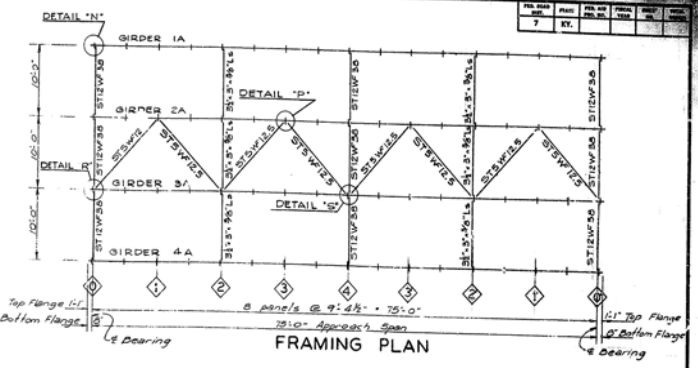
- LEGEND FOR PLOTTING SOUNDINGS**
- Top Soil
  - Yellow Sand or Yellow Sandy Clay
  - Grey Clay or Grey Sandy Clay
  - Sand & Gravel
  - Blue Clay
  - Gravel
  - White Sand



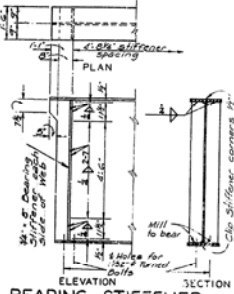
NO.	DATE	BY	CHK.	APP.	DESC.
7					



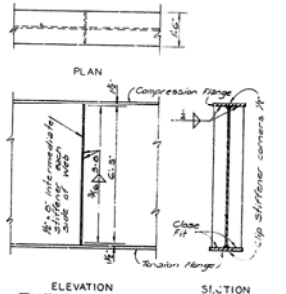
ELEVATION GIRDERS 1A THRU 4A



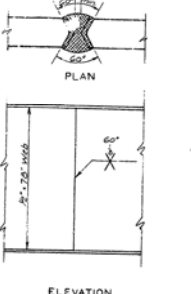
FRAMING PLAN



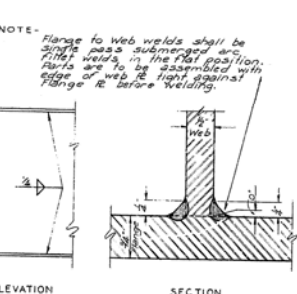
ELEVATION BEARING STIFFENER DETAILS AT PP



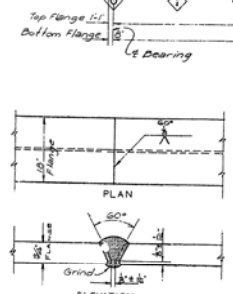
ELEVATION TYPICAL INTERMEDIATE STIFFENER DETAILS



ELEVATION SHOP WEB SPLICE DETAIL



ELEVATION GIRDER WEB TO FLANGE WELD DETAILS



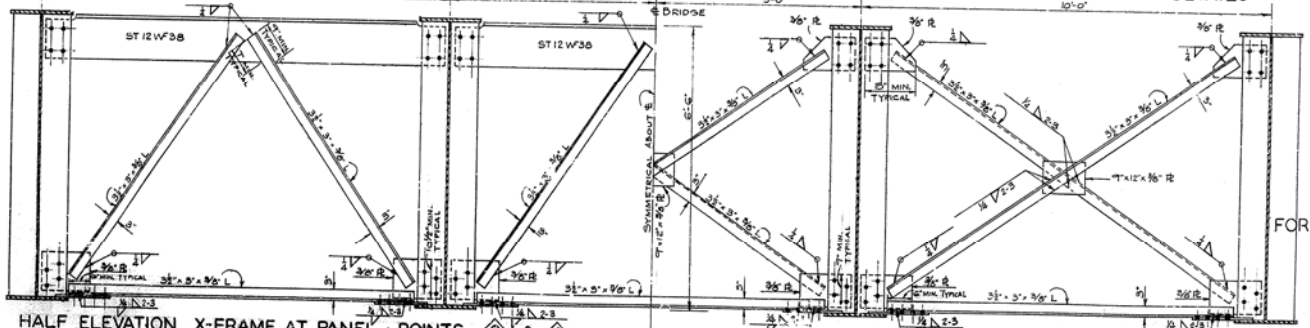
ELEVATION SHOP FLANGE SPLICE DETAILS

NOTE: Flange to web welds shall be single pass submerged arc fillet welds in the flat position. Parts are to be assembled with edge of web in tight against flange R before welding.

ESTIMATE OF QUANTITIES

* STRUCTURAL STEEL	101,614	LBS.
STEEL PINS	166	LBS.
CAST IRON	284	LBS.
LEAD PLATES	108	LBS.
SPAN TOTAL	102,172	LBS.

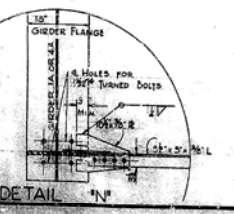
\* Does not include any weld material.



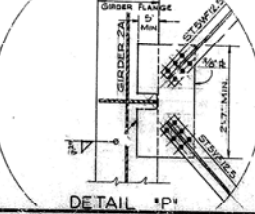
HALF ELEVATION X-FRAME AT PANEL POINTS

ELEVATION X-FRAME AT PANEL POINTS

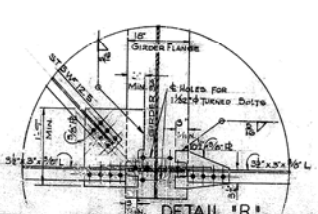
75' WELDED PLATE GIRDER APPROACH SPAN FOR STRUCTURAL STEEL NOTE SEE SHEET 16



DETAIL 'N'



DETAIL 'P'



DETAIL 'R'



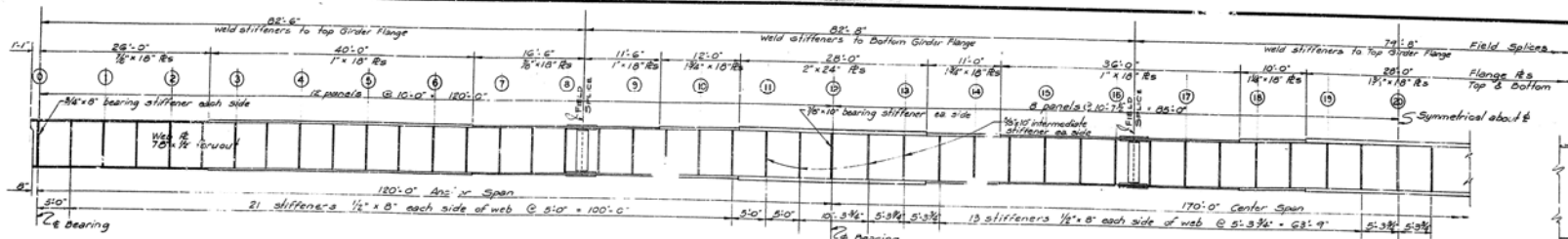
DETAIL 'S'

BRIDGE OVER CLARK'S RIVER SHEET 13

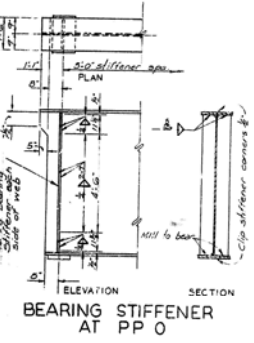
COMMONWEALTH OF KENTUCKY  
DEPARTMENT OF HIGHWAYS  
FRANKFORT COUNTY OF  
McCRAKEN  
PADUCAH - SMITHLAND  
ROAD

STATION 10+4.10-10+22.25 PROJECT NO. 13603

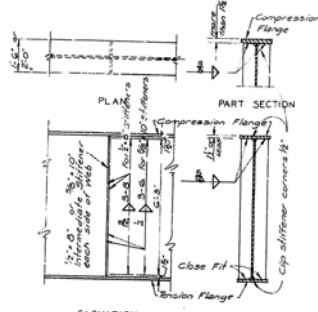
BRIDGE NUMBER 13603



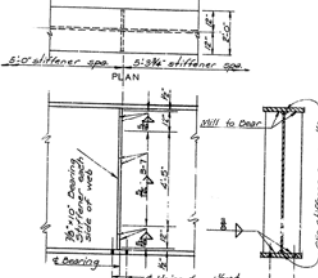
HALF ELEVATION GIRDERS 1 THRU 4



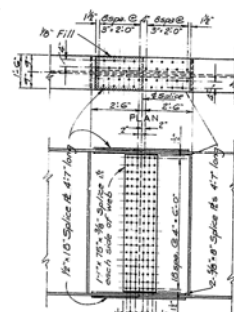
BEARING STIFFENER AT PP 0



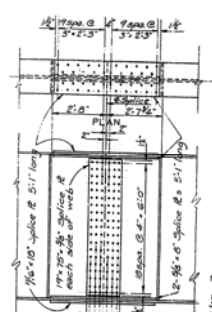
TYPICAL INTERMEDIATE STIFFENER DETAILS



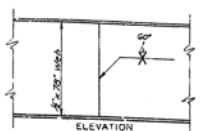
BEARING STIFFENER AT PP 12



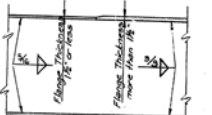
FIELD SPLICE AT PP 8 1/4 (ALSO SEE DETAILS 'K' & 'L')



FIELD SPLICE AT PP 16 1/4 (ALSO SEE DETAIL 'M') Symmetrical about E



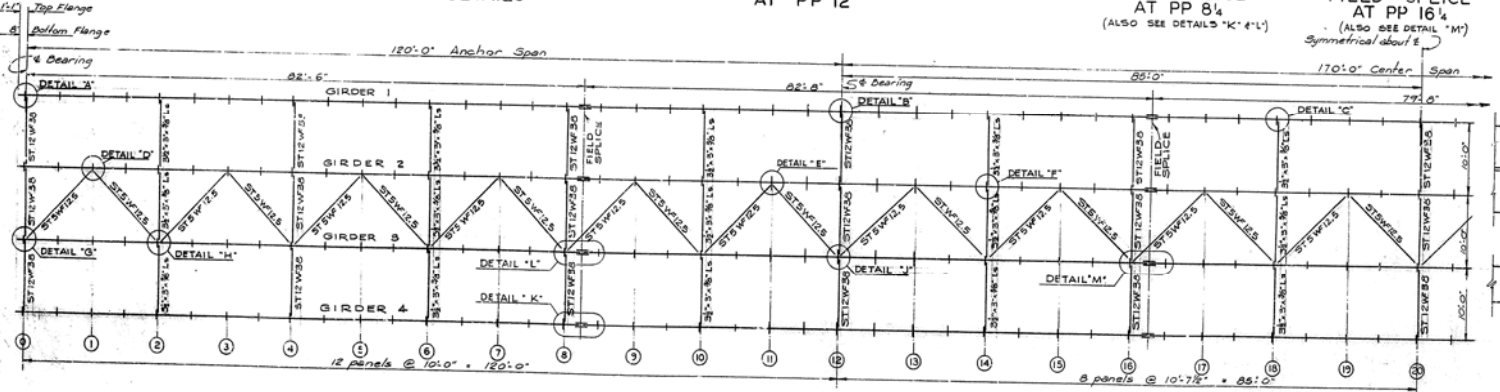
SHOP WEB SPLICE



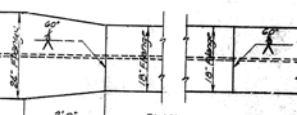
GIRDER WEB TO FLANGE WELD DETAIL

NOTE - Range to web welds to be single pass submerged arc fillet welds on the full portion. Be sure to be assembled with edge of web & high edge of flange & before welding.

SECTION



HALF FRAMING PLAN



SHOP FLANGE SPLICE

BRIDGE OVER CLARK'S RIVER SW 14

COMMONWEALTH OF KENTUCKY  
DEPARTMENT OF HIGHWAYS  
FRANKFORT  
COUNTY OF  
MCCRACKEN  
PADUCAH - SMITHLAND ROAD

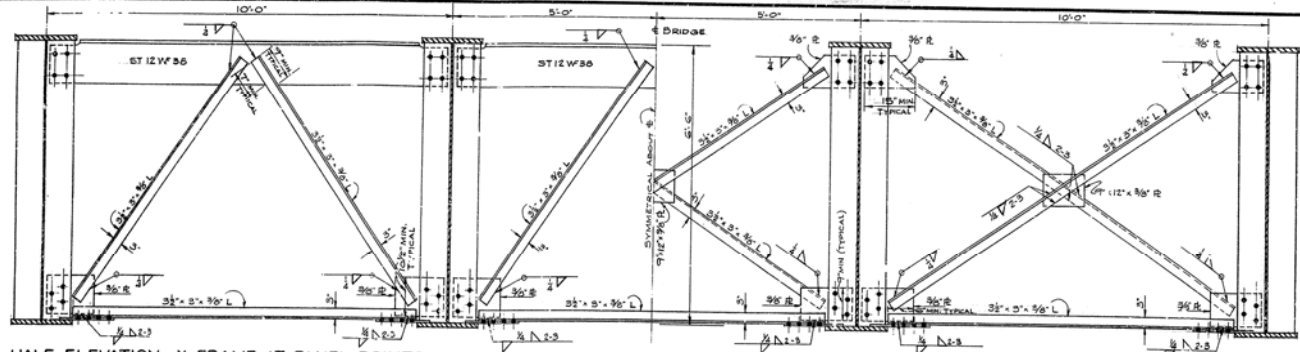
STATION 1504 + 19.652 PROJECT NO. 14

BRIDGE NUMBER 14

120'-170'-120' CONT. WELDED PLATE GIRDER  
WORK SHEETS 14 THRU 16 TOGETHER

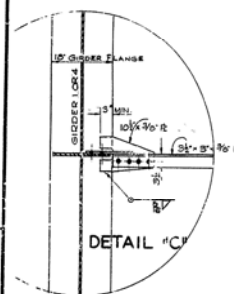


REV.	DATE	BY	CHK.
7	KL		

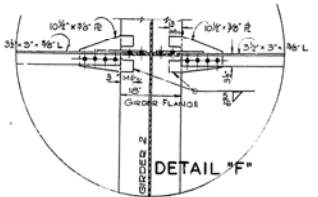


HALF ELEVATION X-FRAME AT PANEL POINTS 0, 4, 8, 16, 20

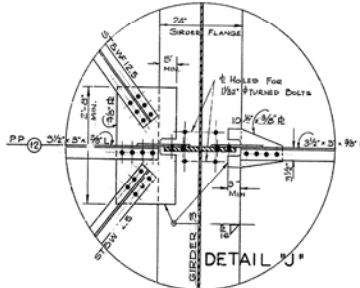
HALF ELEVATION X-FRAME AT PANEL POINTS 2, 6, 10, 14, 18



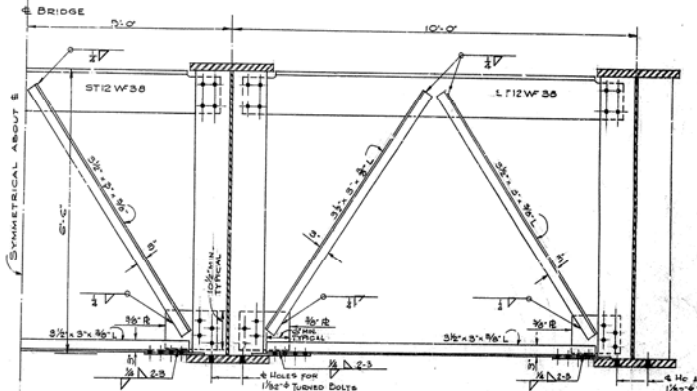
DETAIL "C"



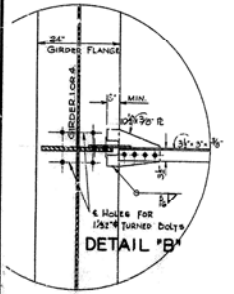
DETAIL "F"



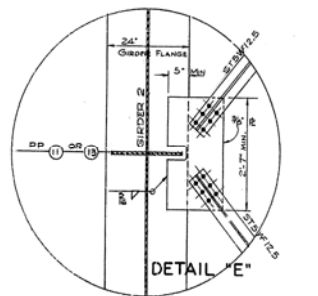
DETAIL "J"



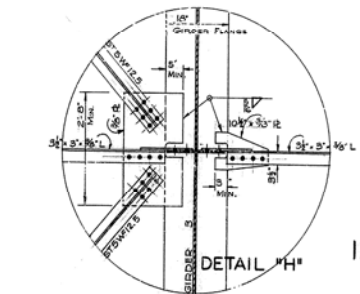
HALF ELEVATION X-FRAME AT PANEL POINTS 12



DETAIL "B"

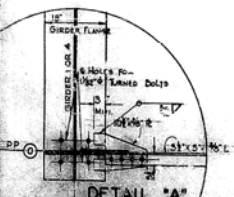


DETAIL "E"

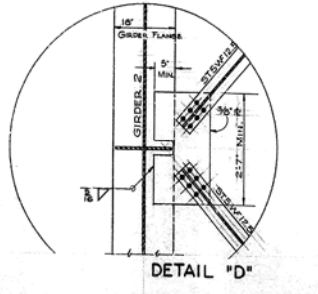


DETAIL "H"

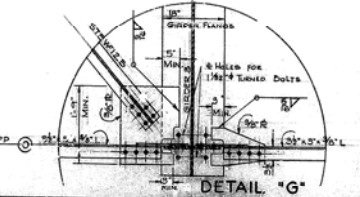
120'-170'-120' CONTINUOUS WELDED PLATE GIRDER  
WORK SHEETS 14 THRU 16 TOGETHER



DETAIL "A"



DETAIL "D"



DETAIL "G"

BRIDGE OVER CLARK'S RIVER SHEET 15

**COMMONWEALTH OF KENTUCKY**  
DEPARTMENT OF HIGHWAYS  
FRANKFORT  
COUNTY OF  
**McCRACKEN**  
PADUCAH-SMITHLAND  
ROAD

STATION 1584+19.85 PROJECT NO. 15406  
BRIDGE NUMBER 15406

DRAWN BY: C.B. MILES  
 CHECKED BY: J.W. HARRIS  
 DATE: 6/15/54  
 SCALE: AS SHOWN  
 SHEET NO: 14  
 TOTAL SHEETS: 16

### STRUCTURAL STEEL NOTE

SERVICE CONNECTIONS OF MEMBERS SHOWN ON THIS SHEET ARE TO BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS FOR STEEL BRIDGE DECK CONNECTIONS, 1951 EDITION, A.A.S.H.O. SPECIFICATION 1001.01. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE LATEST EDITION OF THIS SPECIFICATION.

**GENERAL NOTES:**  
 ALL DIMENSIONS SHALL BE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.  
 ALL CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH THE SPECIFICATIONS FOR STEEL BRIDGE DECK CONNECTIONS, 1951 EDITION, A.A.S.H.O. SPECIFICATION 1001.01.  
 ALL DIMENSIONS SHALL BE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.  
 ALL CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH THE SPECIFICATIONS FOR STEEL BRIDGE DECK CONNECTIONS, 1951 EDITION, A.A.S.H.O. SPECIFICATION 1001.01.  
 ALL DIMENSIONS SHALL BE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.

**WELDING:**  
 ALL WELDS SHALL BE MADE IN ACCORDANCE WITH THE SPECIFICATIONS FOR STEEL BRIDGE DECK CONNECTIONS, 1951 EDITION, A.A.S.H.O. SPECIFICATION 1001.01.  
 ALL DIMENSIONS SHALL BE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.

**FIELD CONNECTIONS:**  
 ALL FIELD CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH THE SPECIFICATIONS FOR STEEL BRIDGE DECK CONNECTIONS, 1951 EDITION, A.A.S.H.O. SPECIFICATION 1001.01.  
 ALL DIMENSIONS SHALL BE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.

**WELDED PLATE GIRDERS:**  
 ALL WELDED PLATE GIRDERS SHALL BE MADE IN ACCORDANCE WITH THE SPECIFICATIONS FOR STEEL BRIDGE DECK CONNECTIONS, 1951 EDITION, A.A.S.H.O. SPECIFICATION 1001.01.  
 ALL DIMENSIONS SHALL BE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.

**WELDED PLATE GIRDER:**  
 ALL WELDED PLATE GIRDERS SHALL BE MADE IN ACCORDANCE WITH THE SPECIFICATIONS FOR STEEL BRIDGE DECK CONNECTIONS, 1951 EDITION, A.A.S.H.O. SPECIFICATION 1001.01.  
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 ALL DIMENSIONS SHALL BE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.

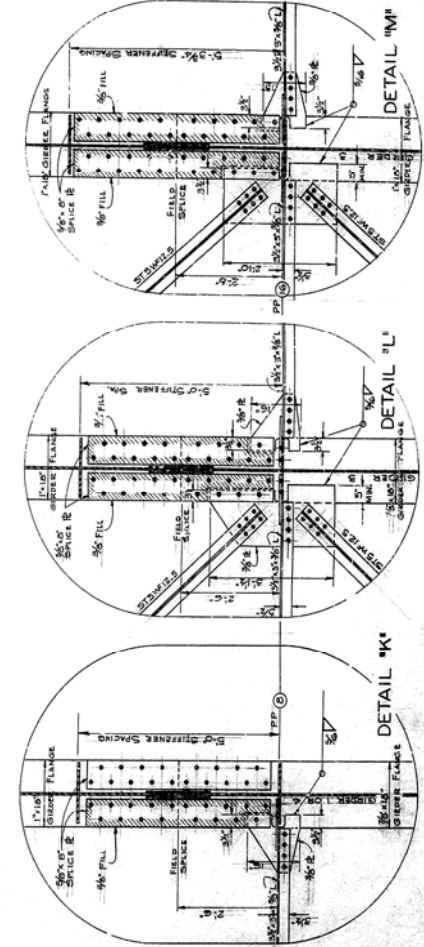
**WELDED PLATE GIRDER:**  
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 ALL DIMENSIONS SHALL BE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.

**ESTIMATE OF QUANTITIES**

STRUCTURAL STEEL	632,335 Lbs.
STEEL PINS	304 Lbs.
CAST IRON	1,420 Lbs.
LEAD PLATES	240 Lbs.
<b>TOTAL</b>	<b>634,300 Lbs.</b>

\* Does not include any weld material.

WORK SHEETS 14 THRU 16 TOGETHER  
 120-170-20 CONTINUOUS  
 WELDED PLATE GIRDER

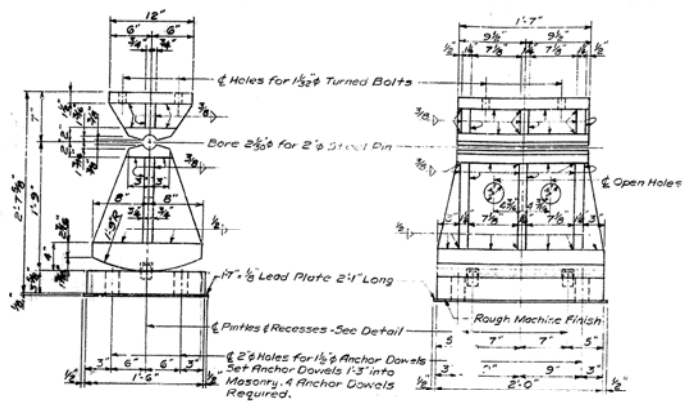


BRIDGE OVER CLEM'S RIVER  
 SHEET 14

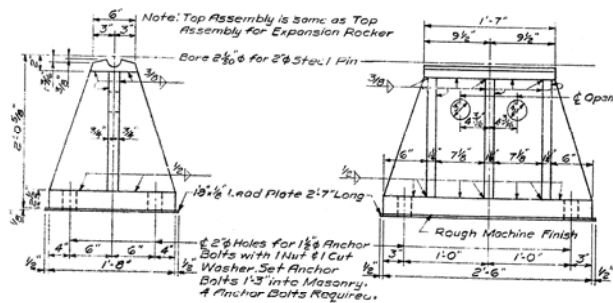
**COMMONWEALTH OF KENTUCKY**  
 DEPARTMENT OF HIGHWAYS  
 FRANKFORT  
 COUNTY OF  
**MCCrackEN**  
 PADUCAH-SMITHLAND

ROAD PROJECT NO.  
 BRIDGE NUMBER 1584-10-104  
 DRAWING NO. 13406

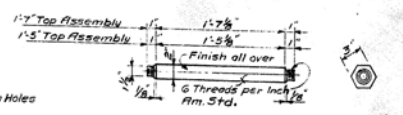
NO.	DATE	BY	CHKD.	APP'D.	SCALE
7	07				



**EXPANSION ROCKER**  
 4 Required  
 Weight of Assembly  
 \* Structural Steel = 136.0 Lb.  
 Pin Steel = 20.0 Lb.  
 Lead Plate = 24.0 Lb.



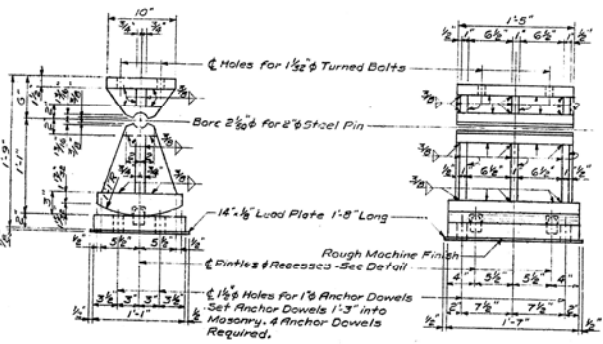
**FIXED SHOE**  
 4 Required  
 Weight of Assembly  
 \* Structural Steel = 113.20 Lb.  
 Pin Steel = 20.0 Lb.  
 Lead Plate = 33.0 Lb.



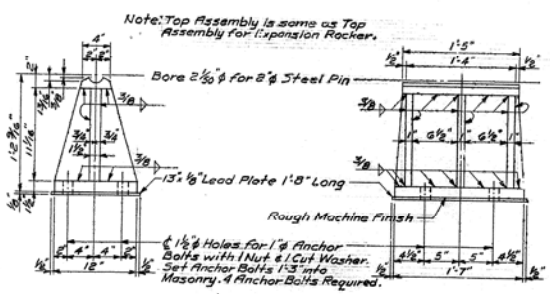
**STEEL PIN**  
 8 Required 1-9/16" Long  
 16 Required 1-7/8" Long  
 Weight of 1-7/8" Long Pin = 20.0 Lb.  
 Weight of 1-5/8" Long Pin = 18.0 Lb.

**NOTES**

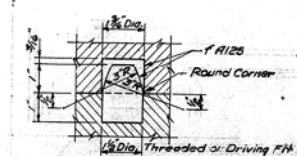
- Specifications — Kentucky Department of Highways 1956 Standard with Amendments.
- Paint — All material shown on this sheet except finished surfaces of steel pins and pin bearing surfaces shall be given one shop coat of red lead paint, according to specifications. All exposed surfaces not in contact with concrete shall be given two field coats of aluminum paint in accordance with specifications.
- Welding Material — Welding material shall conform to the American Welding Society Specifications for Welded Highway and Railway Bridges, 1956 Edition and subsequent adopted amendments.
- Welding — The cost of welding material and labor to be included in the lump sum bid for structural steel. No direct payment will be made for setting anchor dowel and the cost of drilling anchor dowel holes shall be included in the lump sum bid for structural steel. The Contractor shall be responsible for keeping holes dry in wet and freezing weather. At the time of setting anchor dowels are to be heated to a blue heat to assure free flow of lead to bottom of hole.
- Anchor Dowels — The cost of lead required to set anchor dowel and the cost of drilling anchor dowel holes shall be included in the lump sum bid for structural steel. The Contractor shall be responsible for keeping holes dry in wet and freezing weather. At the time of setting anchor dowels are to be heated to a blue heat to assure free flow of lead to bottom of hole.
- White Lead & Tallow — Finished surfaces of steel pins and pin bearing surfaces in steel shoes shall be coated with white lead and tallow in accordance with current specifications with amendments.
- Plates — Plates must be true and free of warp.
- Mill Test Reports — Notarized statements in triplicate shall be furnished the Department of Highways showing that all structural steel furnished meets specifications.
- Shop Plans — The Contractor shall furnish the Department of Highways with complete shop detail plans in accordance with Article 5.2.3.41. of the Specifications. Masonry Bearing Plates — One eighth (8) inch thick lead plates or preformed fabric pads may be used.



**EXPANSION ROCKER**  
 12 Required  
 Weight of Assembly  
 \* Structural Steel = 576.0 Lb.  
 Pin Steel = 18.0 Lb.  
 Lead Plate = 14.0 Lb.



**FIXED SHOE**  
 4 Required  
 Weight of Assembly  
 \* Structural Steel = 42.0 Lb.  
 Pin Steel = 10.0 Lb.  
 Lead Plate = 13.0 Lb.



**DETAIL OF PINTLE AND RECESS**

**ROCKERS & SHOES**

**SURFACE FINISH OF STEEL - SPECIFICATIONS**

Steel Slabs	A.S.A. 2000
Heavy Plates - Contact in Shoes to be Welded	A.S.A. 1000
Milled Ends of Compression Members, Stiffeners & Millers	A.S.A. 500
Bridge Rollers and Rockers	A.S.A. 250
Pins and Pin Holes	A.S.A. 125

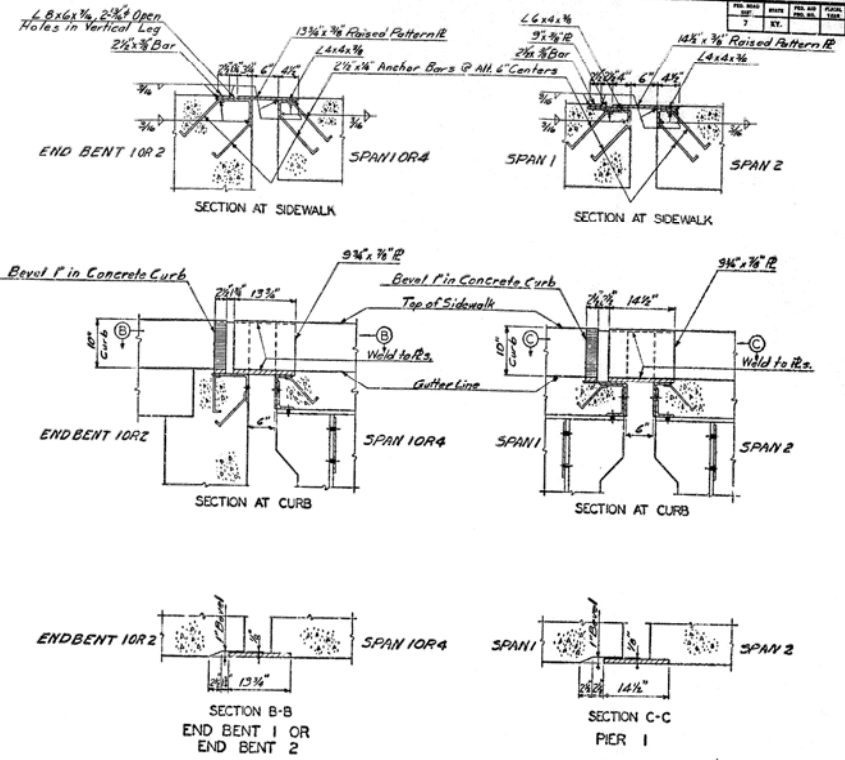
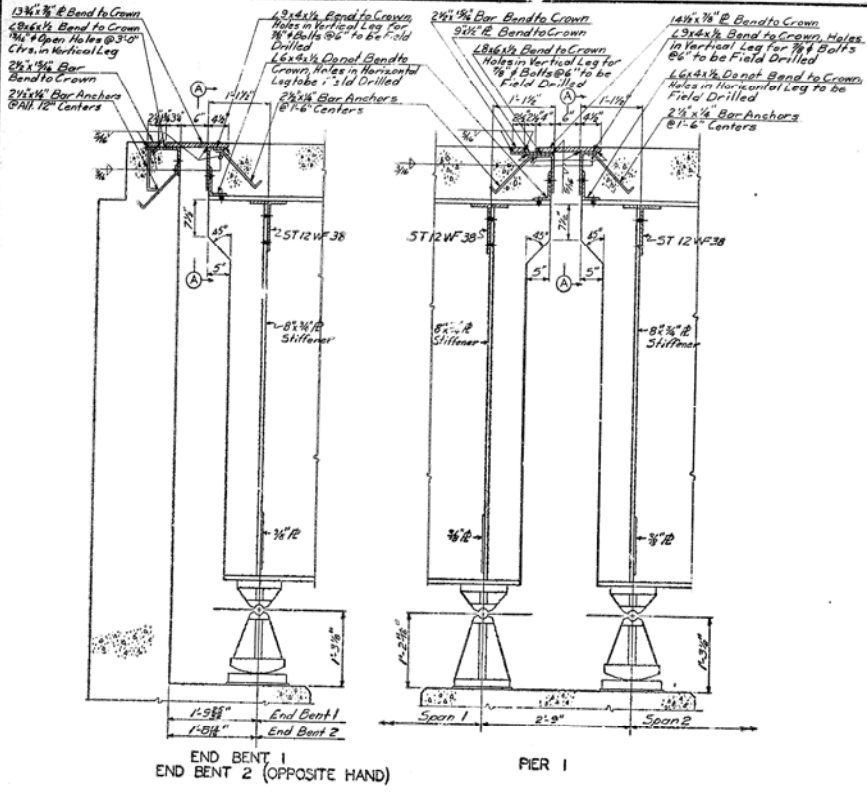
**A.S.T.M. SPECIFICATIONS**

Structural Steel	A7-56T
Steel Pins	A 108-52T Grade 1018 to 1030 Incl.
Sheet Lead & Lead for Anchor Dowel Holes	B29-49

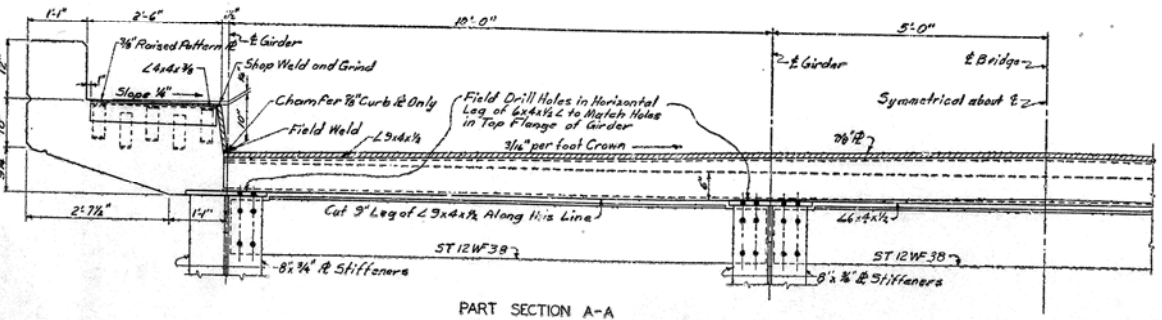
Bridge over Clark's River Sheet 17

**COMMONWEALTH OF KENTUCKY**  
 DEPARTMENT OF HIGHWAYS  
 FRANKFORT  
 COUNTY OF  
**McCRACKEN**  
 PADUCAH - SMITHLAND  
 ROAD

STATION 1204.19-182 PROJECT NO.  
 BRIDGE NUMBER 1340b



NOTE: All Expansion Devices are shown in normal position of a temperature of 60°F and are detailed to these dimensions. At other temperatures dimensions will vary from those shown.



**EXPANSION DETAILS**  
FOR STRUCTURAL STEEL NOTE SEE SHEET 16

BRIDGE NUMBER		PROJECT NO.	
STATION 1384+19.085		13408	
<b>COMMONWEALTH OF KENTUCKY</b> DEPARTMENT OF HIGHWAYS FRANKFORT COUNTY OF <b>ME CRACKEN</b> PADUCAH - SMITHLAND ROAD			
BRIDGE OVER CLARKE RIVER		SHEET 18	

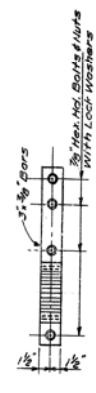
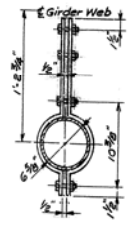
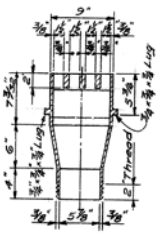
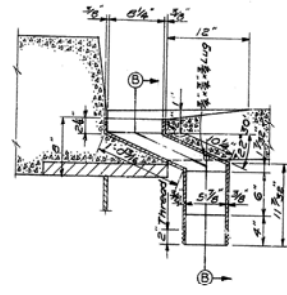
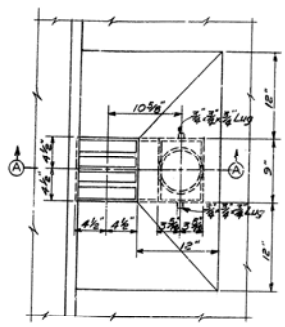
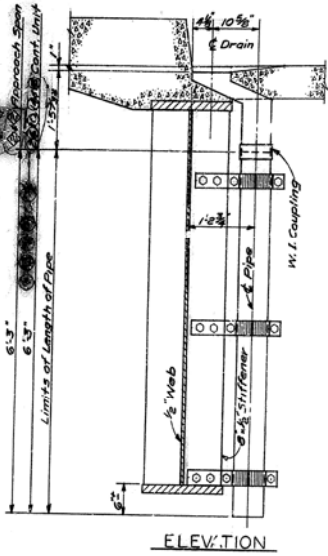
No.	Date	By	App'd.	Check'd.	Scale
7	KT				

**NOTES**

**Foundry Note:**  
 All drains to be gray iron castings A.S.T.M. #48-56 except that tensile and transverse tests are not required. Form T-501 Report of Field Inspection of Castings is to be submitted to the Laboratory. Drains are to be furnished by the Superstructure Contractor and the cost of furnishing and placing same is to be included in the lump sum bid price for Structural Steel.

**Wrought Iron Pipe:**  
 Wrought iron pipe is to be 6" Standard Weight 130 lb. per linear foot in accordance with A.S.T.M. #12-56 T. Pipe, fittings, and connections are to be paid for at unit price per linear foot of pipe and connections complete in place. (Length to be measured along  $\frac{1}{2}$  of pipe between limits shown on drawing.) Pipe and all fittings to be given one coat of red lead and two field coats of aluminum paint in accordance with the Specifications.

Total 6" Wrought Iron Pipe required = 150.0 Linear Feet



PLAN

SECTION A - A

SECTION B - B

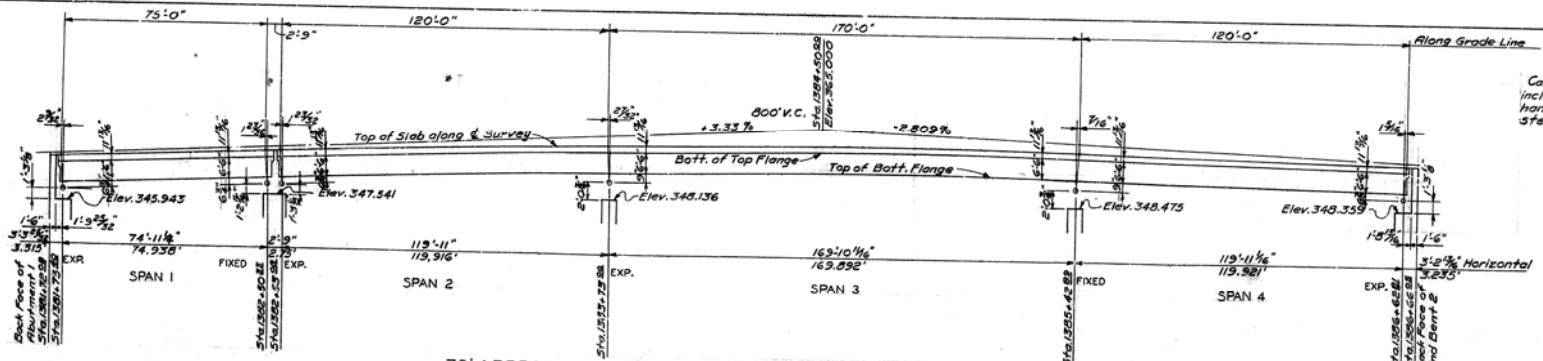
DRAIN PIPE BRACKET

**DRAINS**

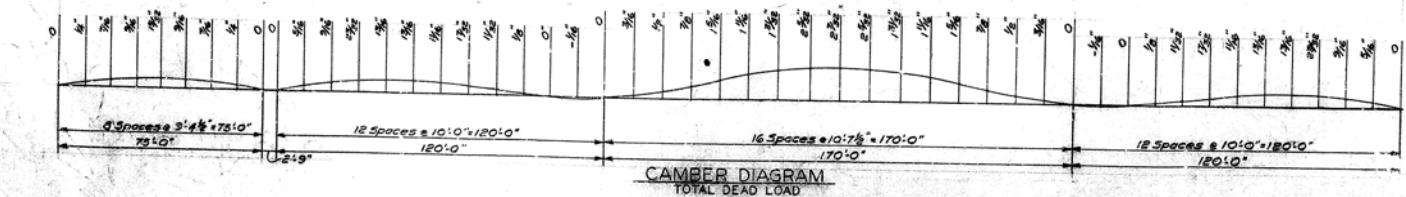
24 Required  
 \* Weight of Each Drain = 71.0 Lb.  
 For Location of Drains See Sheet 20  
 \* Weight includes 5% for Fittings and Overrun

**NOTE**

Camber Diagram shown on this sheet includes the weight of concrete deck, handrail, future surfacing, and structural steel.



75' APPROACH SPAN-120'-170'-120' CONTINUOUS SPAN UNIT



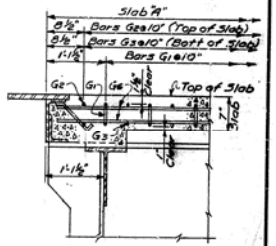
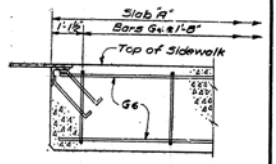
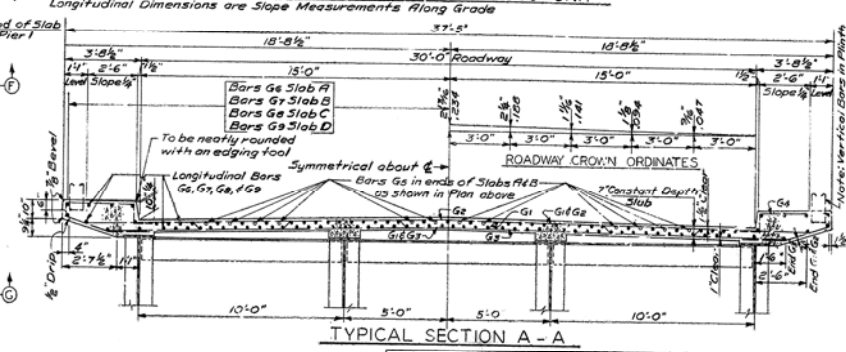
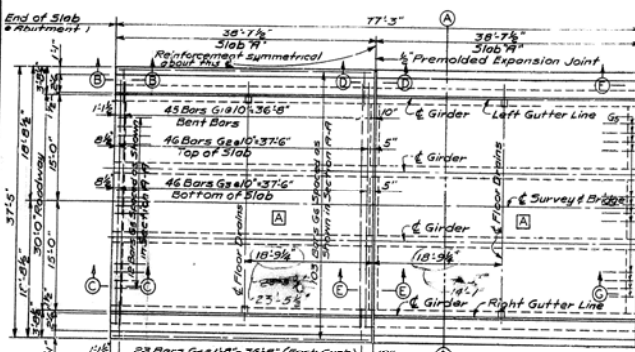
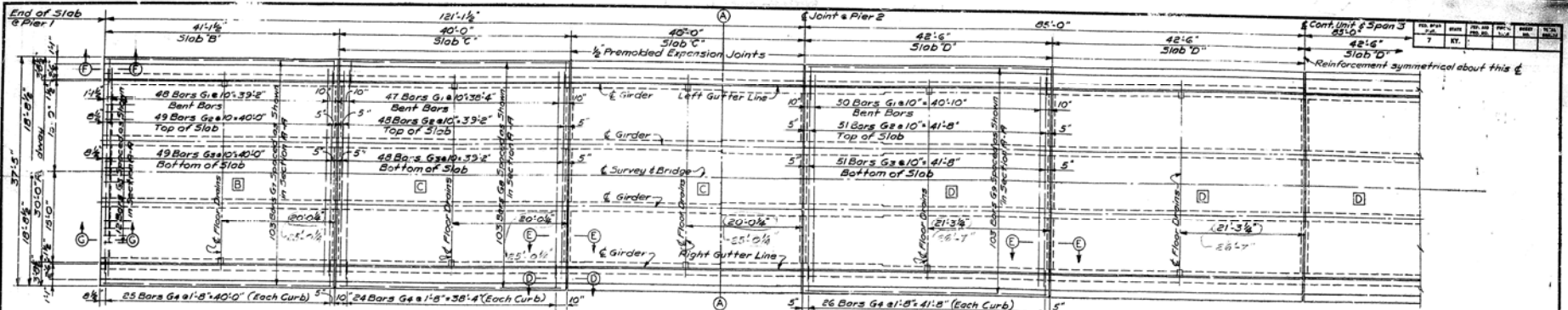
CAMBER DIAGRAM  
 TOTAL DEAD LOAD

**DRAINS, WROUGHT IRON PIPE, & CAMBER DIAGRAM**

Bridge over Clark's River Sheet 19

**COMMONWEALTH OF KENTUCKY**  
 DEPARTMENT OF HIGHWAYS  
 FRANKFORT  
 COUNTY OF  
**MCCRACKEN**  
 PADUCAH - SMITHLAND  
 ROAD

STATION 130.4 - 1928 PROJECT NO.  
 BRIDGE NUMBER 13408

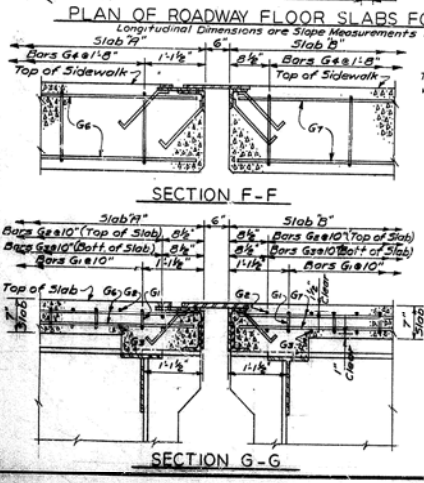


**BILL OF REINFORCEMENT**

MARK	TYPE	NUMBER IN SLAB	BAR LENGTH	LOCATION
G1	①	45	47.50	All Slabs Transverse
G2	②	46	48.50	Top of all Slabs Transverse
G3	③	46	48.50	Bottom of all Slabs Transverse
G4	④	25	25.00	Setback along All Slabs
G5	⑤	12	12.00	End of Slabs A, B, C
G6	⑥	103	106.00	Longitudinal Slab A
G7	⑦	103	106.00	Slab B
G8	⑧	103	106.00	Slab C
G9	⑨	103	106.00	Slab D

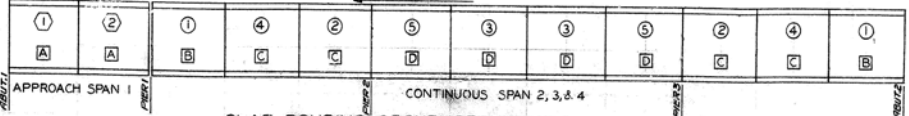
**ESTIMATE OF QUANTITIES**

Concrete, Class A	5101	Cu. Yd.
Reinforcement	127,430	lb.
	130,761	



**TOTAL NUMBER OF SLABS REQUIRED**

DESCRIPTION	NO. REQUIRED
SLABS A	2
SLABS B	2
SLABS C	2
SLABS D	2
TOTAL	8



**SLAB POURING SEQUENCE DETAILS OF ROADWAY FLOOR SLABS**

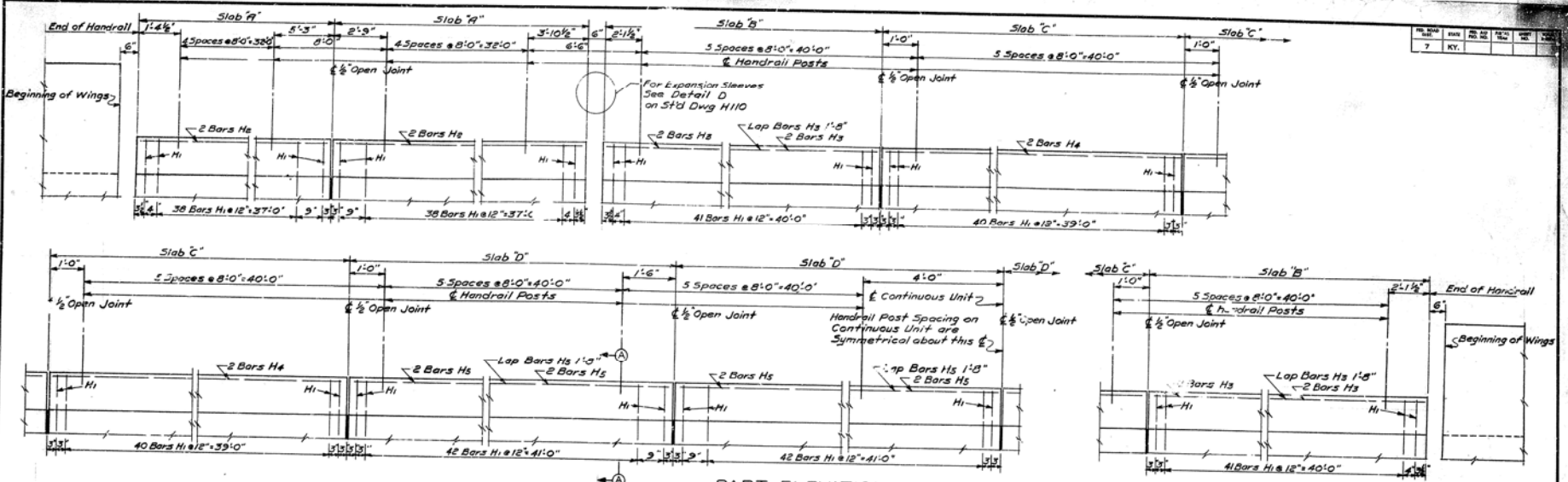
Bridge over Clark's River Sheet 20

**COMMONWEALTH OF KENTUCKY**  
 DEPARTMENT OF HIGHWAYS  
 FRANKFORT  
 COUNTY OF

**McCRACKEN**  
 PA. YUCAH - SMITHLAND  
 ROAD

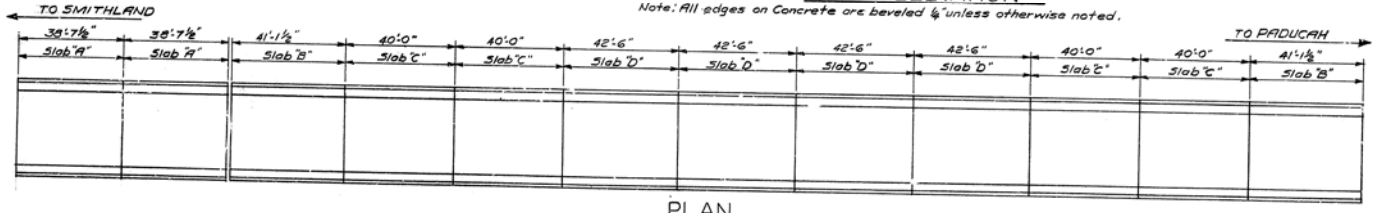
STATION 1354+19.26 PROJECT NO. 13406  
 BRIDGE NUMBER 13406

NO.	DATE	BY	CHKD.	APP.	DATE
7	KY.				



**PART ELEVATION**

Note: All edges on Concrete are beveled  $\frac{1}{4}$ " unless otherwise noted.

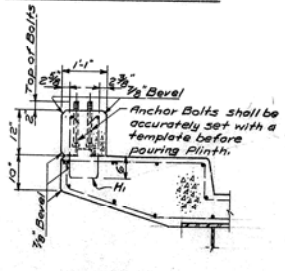
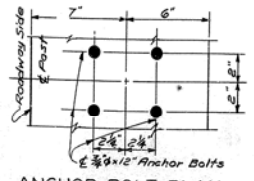


**PLAN**

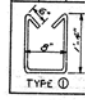
**PLAN & PART ELEVATION OF PLINTH & HANDRAIL POST SPACING**

**NOTE**

Aluminum Handrail—For Aluminum Handrail Details not shown and General Note see Standard Drawing H110.



BILL OF REINFORCEMENT					
BAR	TYPE	NO.	LENGTH	LOCATION	
			FT.	IN.	
H1	Ø	1020	4	2	Plinth
H2	STR.	8	4	36	Slab A
H3	"	16	4	21	Slab B
H4	"	16	4	39	Slab C
H5	"	32	4	22	Slab D



**ESTIMATE OF QUANTITIES**

Handrail	380 Lin. Ft.
Concrete, Class "A"	39.2 Cu. Yds.
Reinforcement	4166 Lb.

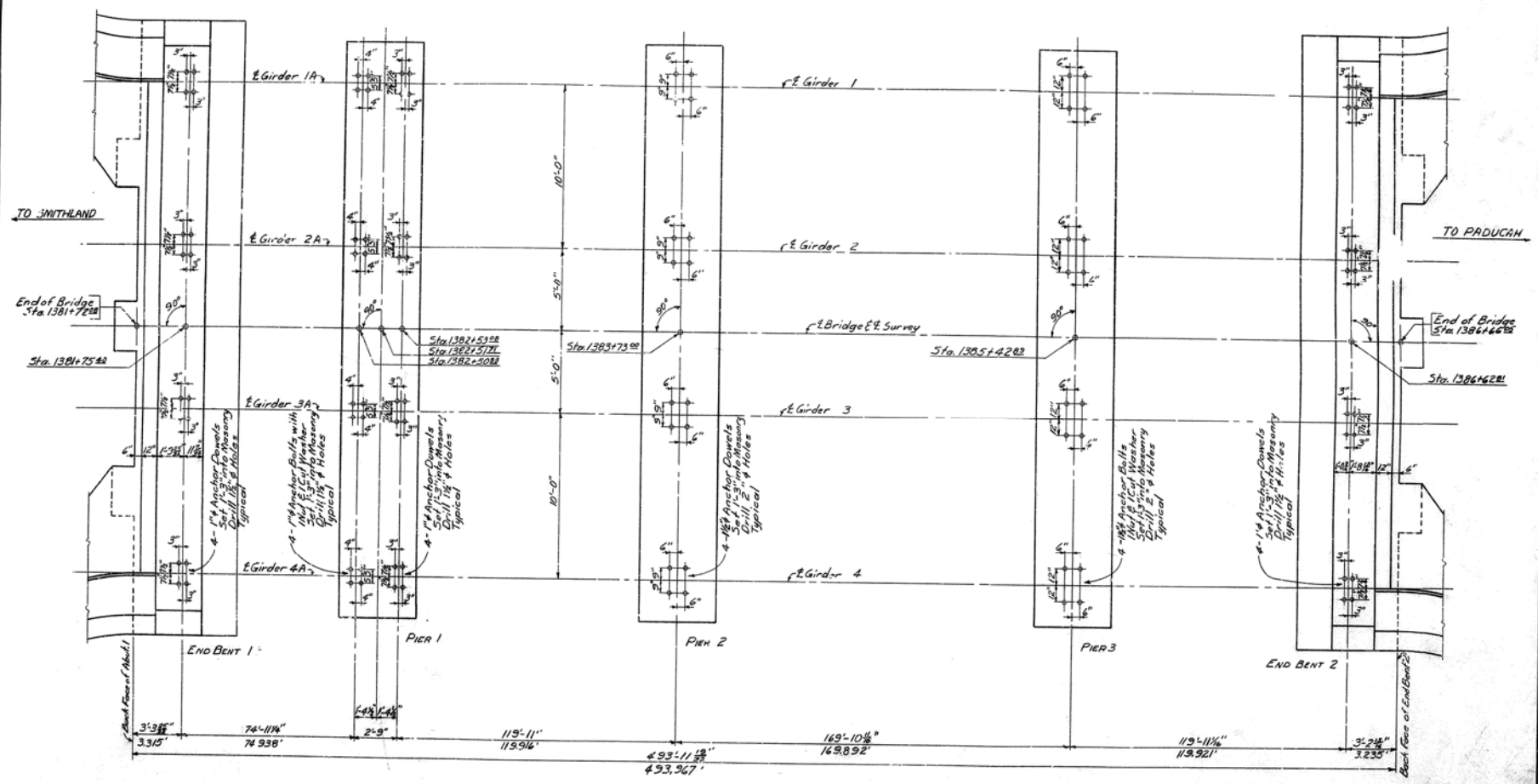
Bridges over Clark's River Sheet 21

**COMMONWEALTH OF KENTUCKY**  
 DEPARTMENT OF HIGHWAYS  
 FRANKFORT  
 COUNTY OF  
**McCRACKEN**  
 PADUCAH - SMITHLAND  
 ROAD

STATION 1364+19.85 PROJECT NO. \_\_\_\_\_  
 BRIDGE NUMBER \_\_\_\_\_ DRAWING NO. 13400

**HANDRAIL**

DATE	BY	CHECKED	APPROVED	TOTAL SHEETS
7	KV			



**NOTE**

Holes of depth and dimensions shown shall be drilled for Anchor Bolts by Superstructure Contractor who shall be responsible for keeping holes dry in freezing weather. After Base Plates are properly set and Anchor Bolts are placed in drilled holes, molten lead shall be poured in holes and packed until holes are completely filled flush to top of base plates. The cost of drilling anchor bolt holes, furnishing lead and filling holes with molten lead shall be included in the lump sum bid for Structural Steel.

**ANCHOR BOLT PLAN**

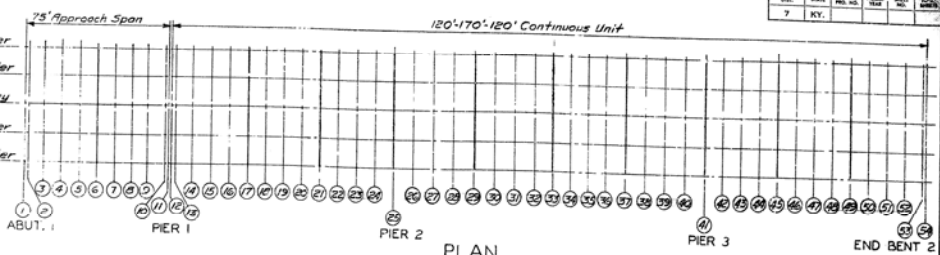
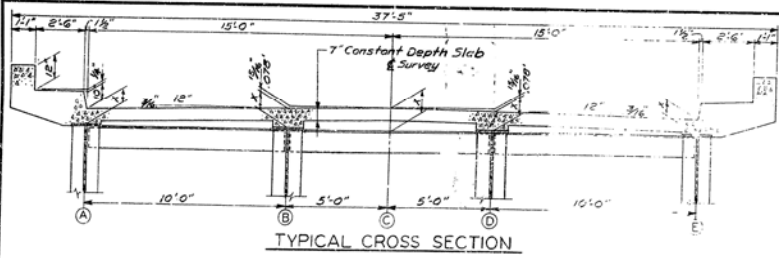
BRIDGE OVER CLARK'S RIVER SHEET 22

**COMMONWEALTH OF KENTUCKY**  
 DEPARTMENT OF HIGHWAYS  
 FRANKFORT  
 COUNTY OF  
**MCCRACKEN**  
 PADUCAH - SMITH-LAND  
 ROAD

STATION 1384+19.05 PROJECT NO.  
 BRIDGE NUMBER 1340A

DRAWN BY: [Signature]  
 CHECKED BY: [Signature]  
 DATE: [Date]  
 SCALE: [Scale]  
 SHEET NO.: [Sheet No.]





**TABLE OF ELEVATIONS FOR SETTING SLAB FORMS**

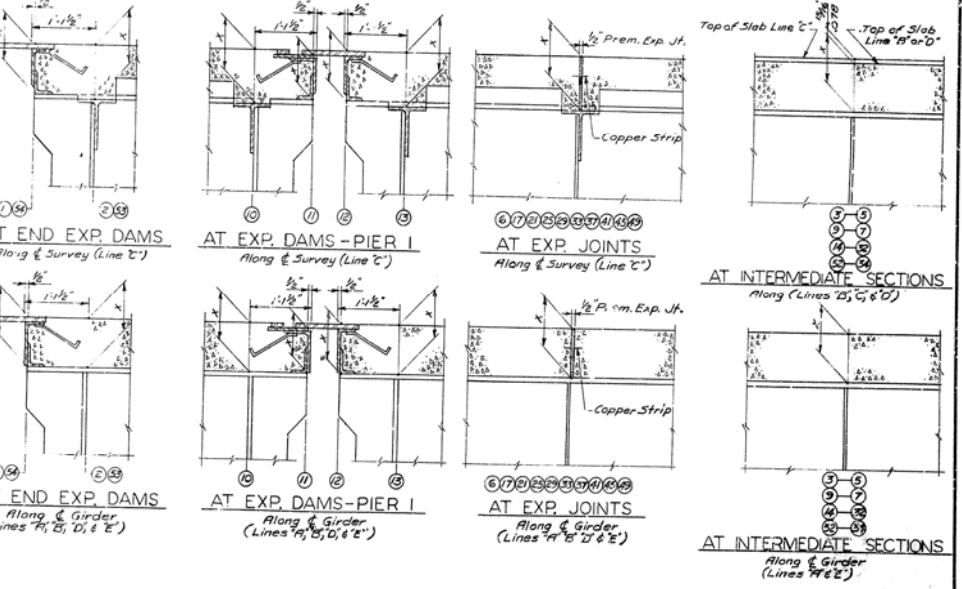
SECTION		75' APPROACH SPAN						120'-170'-120' CONTINUOUS UNIT							
STATION	LINE A'			LINE B'			LINE C'			LINE D'			LINE E'		
	Const. El.	Steel El.	Dim.	Const. El.	Steel El.	Dim.	Const. El.	Steel El.	Dim.	Const. El.	Steel El.	Dim.	Const. El.	Steel El.	Dim.
1	350.748	354.982	384.340	355.144	354.340	790	355.222	355.222	354.343	354.988	354.213	675	354.988	354.213	675
2	350.775	355.013	384.360	355.170	354.390	800	355.240	355.240	354.360	355.013	354.240	685	355.013	354.240	685
3	350.780	355.250	384.400	355.407	354.400	807	355.467	355.465	354.380	355.170	354.210	720	355.170	354.210	720
4	350.930	355.475	384.400	355.632	354.420	816	355.679	355.700	354.360	355.632	354.210	755	355.632	354.210	755
5	350.970	355.688	384.420	355.845	354.440	825	355.884	355.923	354.340	355.845	354.210	790	355.845	354.210	790
6	350.970	355.890	384.420	356.058	354.460	834	356.088	356.124	354.320	356.058	354.210	825	356.058	354.210	825
7	350.970	356.078	384.440	356.240	354.480	843	356.240	356.276	354.300	356.240	354.210	860	356.240	354.210	860
8	350.970	356.256	384.460	356.412	354.500	852	356.412	356.448	354.280	356.412	354.210	895	356.412	354.210	895
9	350.970	356.451	384.480	356.571	354.520	861	356.571	356.655	354.260	356.571	354.210	930	356.571	354.210	930
10	350.970	356.674	384.500	356.731	354.540	870	356.731	356.809	354.240	356.731	354.210	965	356.731	354.210	965
11	350.970	356.921	384.520	356.888	354.560	879	356.888	357.016	354.220	356.888	354.210	1000	356.888	354.210	1000

SECTION		120'-170'-120' CONTINUOUS UNIT													
STATION	LINE A'			LINE B'			LINE C'			LINE D'			LINE E'		
	Const. El.	Steel El.	Dim.	Const. El.	Steel El.	Dim.	Const. El.	Steel El.	Dim.	Const. El.	Steel El.	Dim.	Const. El.	Steel El.	Dim.
12	350.970	356.980	384.540	357.048	354.580	888	357.048	357.180	354.200	357.048	354.210	1035	357.048	354.210	1035
13	350.970	357.227	384.560	357.207	354.600	897	357.207	357.340	354.180	357.207	354.210	1070	357.207	354.210	1070
14	350.970	357.476	384.580	357.366	354.620	906	357.366	357.500	354.160	357.366	354.210	1105	357.366	354.210	1105
15	350.970	357.725	384.600	357.525	354.640	915	357.525	357.635	354.140	357.525	354.210	1140	357.525	354.210	1140
16	350.970	357.974	384.620	357.684	354.660	924	357.684	357.780	354.120	357.684	354.210	1175	357.684	354.210	1175
17	350.970	358.223	384.640	357.843	354.680	933	357.843	357.925	354.100	357.843	354.210	1210	357.843	354.210	1210
18	350.970	358.472	384.660	358.002	354.700	942	358.002	358.090	354.080	358.002	354.210	1245	358.002	354.210	1245
19	350.970	358.721	384.680	358.161	354.720	951	358.161	358.240	354.060	358.161	354.210	1280	358.161	354.210	1280
20	350.970	358.970	384.700	358.320	354.740	960	358.320	358.410	354.040	358.320	354.210	1315	358.320	354.210	1315
21	350.970	359.219	384.720	358.479	354.760	969	358.479	358.560	354.020	358.479	354.210	1350	358.479	354.210	1350
22	350.970	359.468	384.740	358.638	354.780	978	358.638	358.700	354.000	358.638	354.210	1385	358.638	354.210	1385
23	350.970	359.717	384.760	358.797	354.800	987	358.797	358.840	353.980	358.797	354.210	1420	358.797	354.210	1420
24	350.970	359.966	384.780	358.956	354.820	996	358.956	358.990	353.960	358.956	354.210	1455	358.956	354.210	1455
25	350.970	360.215	384.800	359.115	354.840	1005	359.115	359.160	353.940	359.115	354.210	1490	359.115	354.210	1490
26	350.970	360.464	384.820	359.274	354.860	1014	359.274	359.320	353.920	359.274	354.210	1525	359.274	354.210	1525
27	350.970	360.713	384.840	359.433	354.880	1023	359.433	359.480	353.900	359.433	354.210	1560	359.433	354.210	1560
28	350.970	360.962	384.860	359.592	354.900	1032	359.592	359.640	353.880	359.592	354.210	1595	359.592	354.210	1595
29	350.970	361.211	384.880	359.751	354.920	1041	359.751	359.800	353.860	359.751	354.210	1630	359.751	354.210	1630
30	350.970	361.460	384.900	359.910	354.940	1050	359.910	359.960	353.840	359.910	354.210	1665	359.910	354.210	1665
31	350.970	361.709	384.920	360.069	354.960	1059	360.069	360.120	353.820	360.069	354.210	1700	360.069	354.210	1700
32	350.970	361.958	384.940	360.228	354.980	1068	360.228	360.280	353.800	360.228	354.210	1735	360.228	354.210	1735
33	350.970	362.207	384.960	360.387	355.000	1077	360.387	360.440	353.780	360.387	354.210	1770	360.387	354.210	1770
34	350.970	362.456	384.980	360.546	355.020	1086	360.546	360.600	353.760	360.546	354.210	1805	360.546	354.210	1805
35	350.970	362.705	385.000	360.705	355.040	1095	360.705	360.760	353.740	360.705	354.210	1840	360.705	354.210	1840
36	350.970	362.954	385.020	360.864	355.060	1104	360.864	360.920	353.720	360.864	354.210	1875	360.864	354.210	1875
37	350.970	363.203	385.040	361.023	355.080	1113	361.023	361.080	353.700	361.023	354.210	1910	361.023	354.210	1910
38	350.970	363.452	385.060	361.182	355.100	1122	361.182	361.240	353.680	361.182	354.210	1945	361.182	354.210	1945
39	350.970	363.701	385.080	361.341	355.120	1131	361.341	361.400	353.660	361.341	354.210	1980	361.341	354.210	1980
40	350.970	363.950	385.100	361.500	355.140	1140	361.500	361.560	353.640	361.500	354.210	2015	361.500	354.210	2015
41	350.970	364.199	385.120	361.659	355.160	1149	361.659	361.720	353.620	361.659	354.210	2050	361.659	354.210	2050
42	350.970	364.448	385.140	361.818	355.180	1158	361.818	361.880	353.600	361.818	354.210	2085	361.818	354.210	2085
43	350.970	364.697	385.160	361.977	355.200	1167	361.977	362.040	353.580	361.977	354.210	2120	361.977	354.210	2120
44	350.970	364.946	385.180	362.136	355.220	1176	362.136	362.200	353.560	362.136	354.210	2155	362.136	354.210	2155
45	350.970	365.195	385.200	362.295	355.240	1185	362.295	362.360	353.540	362.295	354.210	2190	362.295	354.210	2190
46	350.970	365.444	385.220	362.454	355.260	1194	362.454	362.520	353.520	362.454	354.210	2225	362.454	354.210	2225
47	350.970	365.693	385.240	362.613	355.280	1203	362.613	362.680	353.500	362.613	354.210	2260	362.613	354.210	2260
48	350.970	365.942	385.260	362.772	355.300	1212	362.772	362.840	353.480	362.772	354.210	2295	362.772	354.210	2295
49	350.970	366.191	385.280	362.931	355.320	1221	362.931	363.000	353.460	362.931	354.210	2330	362.931	354.210	2330
50	350.970	366.440	385.300	363.090	355.340	1230	363.090	363.160	353.440	363.090	354.210	2365	363.090	354.210	2365
51	350.970	366.689	385.320	363.249	355.360	1239	363.249	363.320	353.420	363.249	354.210	2400	363.249	354.210	2400
52	350.970	366.938	385.340	363.408	355.380	1248	363.408	363.480	353.400	363.408	354.210	2435	363.408	354.210	2435
53	350.970	367.187	385.360	363.567	355.400	1257	363.567	363.640	353.380	363.567	354.210	2470	363.567	354.210	2470
54	350.970	367.436	385.380	363.726	355.420	1266	363.726	363.800	353.360	363.726	354.210	2505	363.726	354.210	2505

**CONSTRUCTION NOTE**

- Take elevations on top of steel at points indicated after cross frames and lateral bracing are in place and after all falsework has been removed, but before forms for concrete slabs have been put in place. Read elevations to three decimals using target rod and enter readings in table under Steel Elevations.
- Compute Dimension X as follows - Construction Elevation minus Steel Elevation equals Dimension X. Construction Elevations include camber due to weight of concrete slab, plinth, handrail, and future surfacing.
- For setting templates measure Dimension X above top of steel for top of template. Do not set templates by elevation.
- Construct handrail plinth to sidewalk grade. Do not add camber to handrail plinth.



\* Grade Elevation on & given for information only - See Construction Note. 1. Line 11 Construction Elevation given at top of 1/2".